

# Unlocking the Scriptures

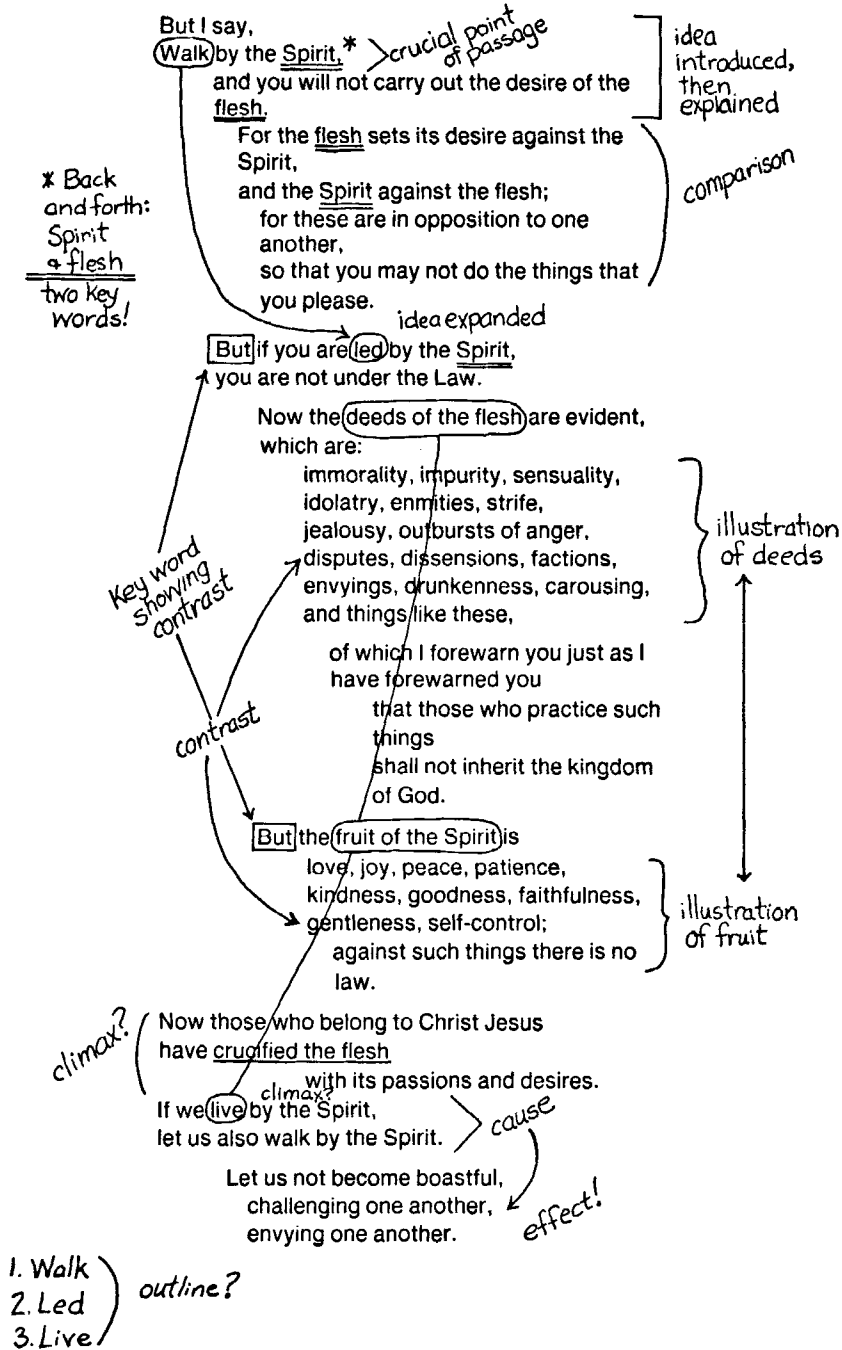
## *Supplemental Resources*

H a n s F i n z e l

# DIAGRAM 1

## THE VERTICAL CHART

### The Mechanical Outline & Principles of Structure Galatians 5:16-26



## DIAGRAM 2

### A STUDY OF THE DETAILS

Colossians 1:24-29

Interesting Details	Questions	Answers
<b>Who? (the characters)</b>		
<p>Paul and Timothy are writing (1:1)</p> <p>The church at Colossae is the one he is suffering for (1:2/1:24)</p> <p>The church at Colossae is a Gentile church (1:27)</p> <p>The church seems to be a central "character" here</p> <p>Paul suffers for the church</p> <p>Paul works for the church</p> <p>The mystery is the church</p> <p>The letter is meant not only for the church at Colossae, but also the church at Laodicea (4:16)</p>	<p>Where are they when writing?</p> <p>What is he suffering?</p> <p>Did Paul help start this church?</p> <p>How often is church mentioned in the book?</p>	
<b>What? (the key truths or events)</b>		
<p>The church is a key idea; seems to be speaking of the universal church—Christ's body (1:24)</p> <p>The <i>mystery</i> is a key idea (1:26-27)</p> <p>Paul's message is this mystery (1:25-26)</p> <p>Key concept: Christ in you; this is the mystery (1:27)</p> <p>Other key words:</p> <ul style="list-style-type: none"> <li>body (1:24)</li> <li>stewardship (1:25)</li> <li>admonishing (1:28)</li> <li>complete in Christ (1:28)</li> </ul> <p>Paul is working—laboring and striving—despite being in jail (1:29)</p>	<p>Look up concept of <i>mystery</i> in the N.T.</p> <p>What does this mean?</p>	
<b>Where? (the geography and location)</b>		
<p>Paul is in prison (4:3)</p>	<p>Is Timothy also?</p> <p>Are they in Rome?</p> <p>Look up Colossae on a Bible map.</p>	
<b>When? (the time factors)</b>		
<p>The church at Colossae seems fully developed, with a rich past (1:3-9)</p> <p>Paul is in prison, nearing the final days of his work (4:3)</p> <p>Past ages didn't know about the mystery (1:26)</p> <p>Paul expresses his anticipation for the future (1:28)</p>	<p>What is he referring to by past ages and generations?</p>	

# DIAGRAM 3

## ACTS: 35 YEARS OF EARLY CHURCH HISTORY

A.D.		29							33					45										60-62					
EAST	TAKEN UP	HOLY SPIRIT	GATE BEAUTIFUL	ARREST	LIE	WIDOWS	STEPHEN	PHILIP	SAUL	CORNELIUS	PETER	HEROD	CYPRUS & ANTIOCH	LYSTRA & DERBE	JERUSALEM COUNCIL	PHILIPPI	ATHENS	CORINTH	EPHESUS	FAREWELL	JERUSALEM ARREST	STAIRWAY	PLOT	FELIX	FESTUS	AGRIPPA	SHIPWRECK	ROME	WEST
	1	2	3	4	5	6	7	8:10	9	10	11	12	13	14	15	15:36	17	18:23	19	20	21:17	22	23	24	25	26	27	28	
	BIRTH OF CHURCH	GROWTH THROUGH TESTING						GREAT PERSECUTION				GOSPEL TO GENTILES				1ST JOUR-NEY		2ND JOUR-NEY		3RD JOUR-NEY		JERUSALEM		CAESAREA		TO ROME			
JERUSALEM							JUDEA & SAMARIA							ENDS OF EARTH															
CHURCH ESTABLISHED							CHURCH SCATTERED							CHURCH EXTENDED															
JEWISH PERIOD							TRANSITION							GENTILE PERIOD															

Key Verse: 1:8  
Key Word: "Witness"

Author: Luke  
Date Written: A.D. 61-64

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## ACTS: 35 YEARS OF EARLY CHURCH HISTORY

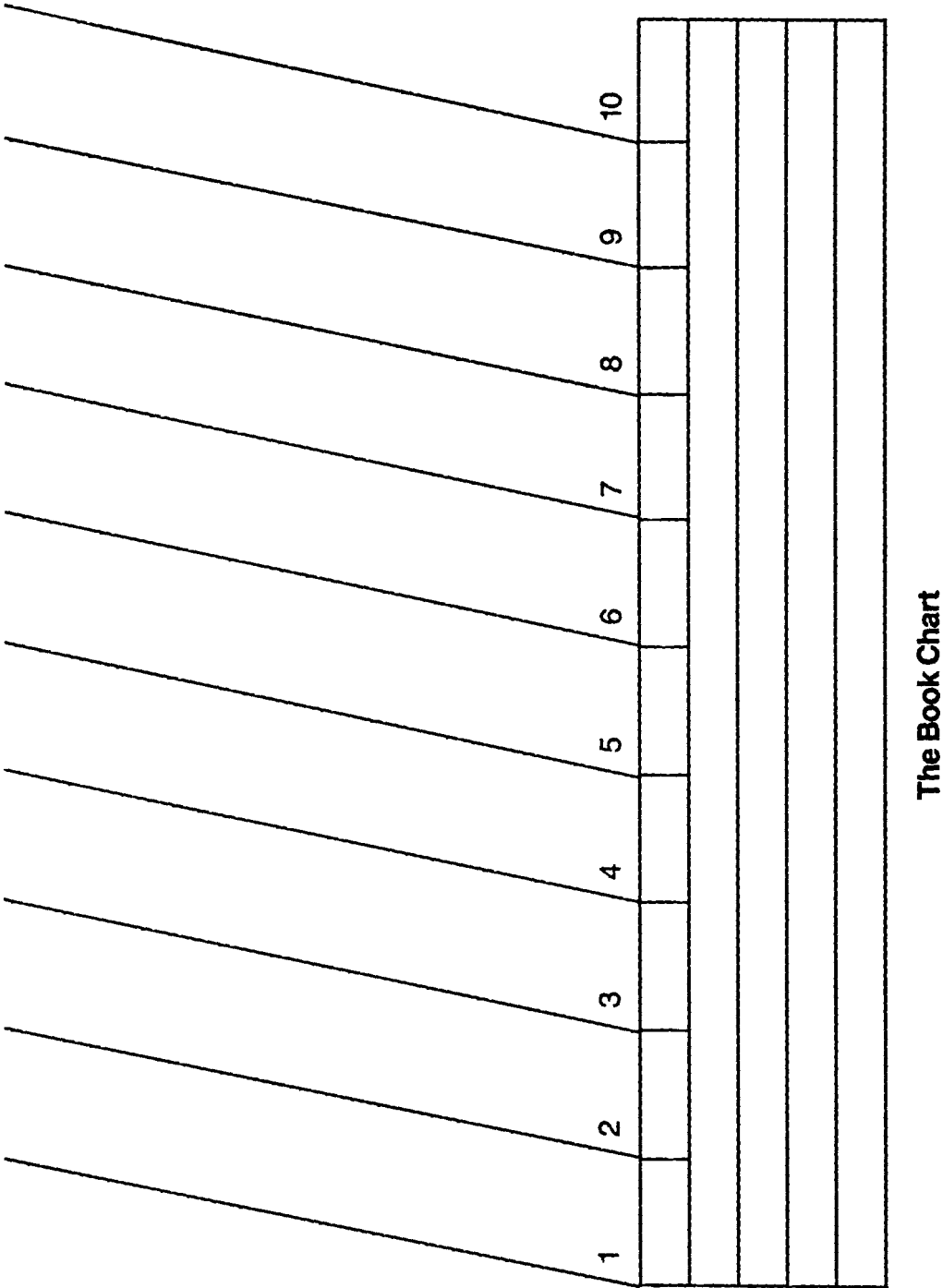
A.D.		29							33					45													60-62		
EAST	TAKEN UP	HOLY SPIRIT	GATE BEAUTIFUL	ARREST	LIE	WIDOWS	STEPHEN	PHILIP	SAUL	CORNELIUS	PETER	HEROD	CYPRUS & ANTIOCH	LYSTRA & DERBE	JERUSALEM COUNCIL	15:36 PHILIPPI	ATHENS	18:23 CORINTH	EPHESUS	FAREWELL	21:17 JERUSALEM ARREST	STAIRWAY	PLOT	FELIX	FESTUS	AGRIPPA	SHIPWRECK	ROME	WEST
	1	2	3	4	5	6	7	8:1b	9	10	11	12	13	14	15	15:36	17	18:23	19	20	21:17	22	23	24	25	26	27	28	
	BIRTH OF CHURCH	GROWTH THROUGH TESTING						GREAT PERSECUTION		GOSPEL TO GENTILES				1ST JOURNEY		2ND JOURNEY		3RD JOURNEY		JERUSALEM		CAESAREA		TO ROME					
JERUSALEM							JUDEA & SAMARIA					ENDS OF EARTH																	
CHURCH ESTABLISHED							CHURCH SCATTERED					CHURCH EXTENDED																	
JEWISH PERIOD							TRANSITION					GENTILE PERIOD																	

Key Verse: 1:8  
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DIAGRAM 4



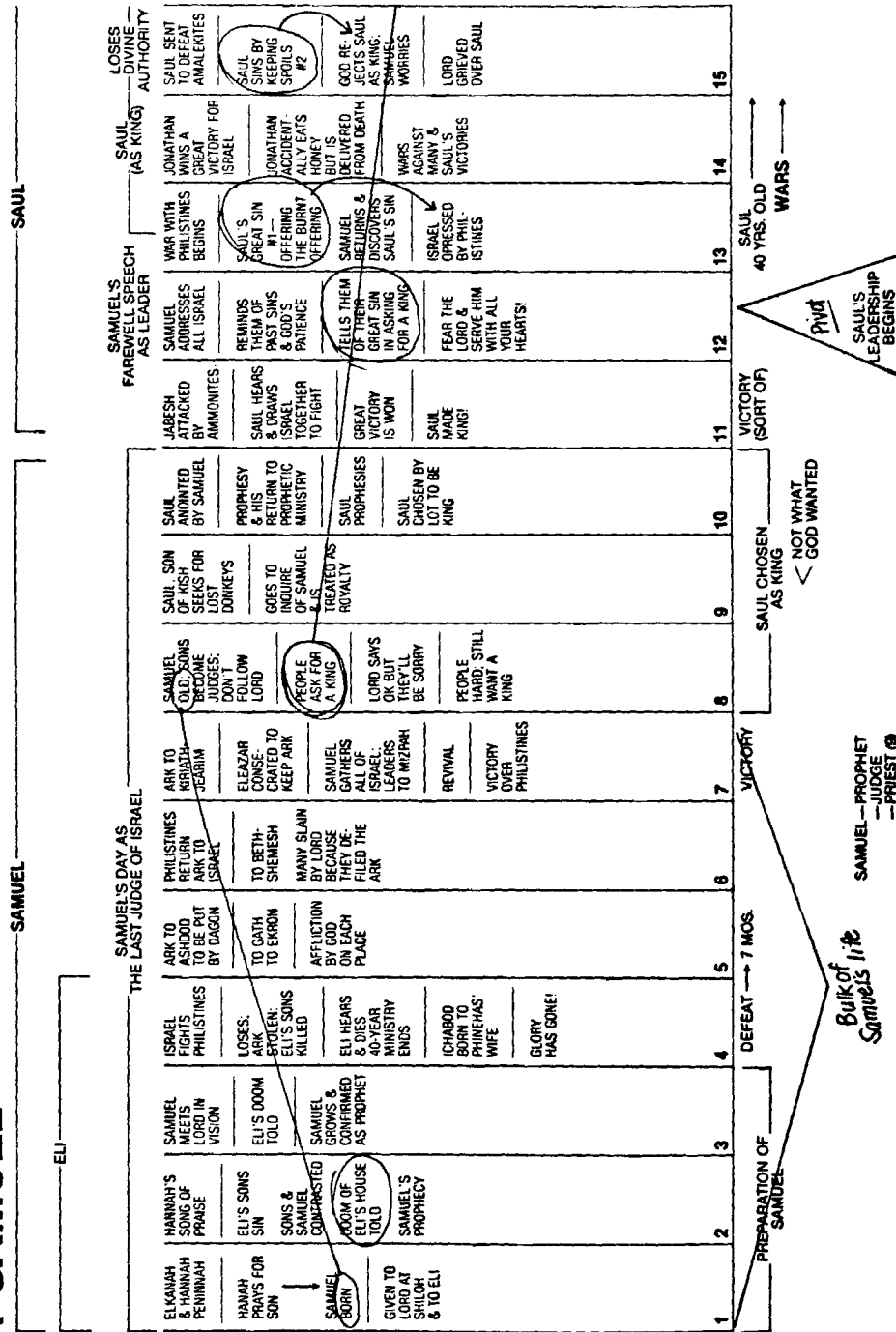
The Book Chart

DIAGRAM 5

THE BOOK OF JONAH									
JONAH'S FIRST COMMISSION CHAPTERS 1-2					JONAH'S SECOND COMMISSION CHAPTERS 3-4				
DISOBEDIENCE	CHASTISEMENT		PRAYER		OBE- DIENCE	BLESS- ING	PRAYER		
1:1	TO COMMISSION	1:4	STORM AND THE DISCOVERY OF ITS CAUSE	1:10	1:10	1:15	1:17	2:10	3:1
			ATTEMPT OF SAILORS TO SAVE JONAH	1:15	1:17	2:10	3:1	3:5	3:10
			CASTING OF JONAH INTO THE SEA	1:17	2:10	3:1	3:5	3:10	3:10
			PRAYER OF JONAH INSIDE FISH	2:10	3:1	3:5	3:10	3:10	3:10
			DELIVERANCE OF JONAH FROM FISH	3:1	3:5	3:10	3:10	3:10	3:10
			OBEDIENCE OF JONAH TO COMMISSION	3:5	3:10	3:10	3:10	3:10	3:10
			REPENTANCE OF NINEVEH	3:10	3:10	3:10	3:10	3:10	3:10
			PRAYER OF JONAH OUTSIDE NINEVEH	3:10	3:10	3:10	3:10	3:10	3:10
			DEALING OF GOD WITH JONAH	4:5	4:5	4:5	4:5	4:5	4:5
			APPEAL BY GOD TO JONAH	4:9	4:9	4:9	4:9	4:9	4:9

# DIAGRAM 6—Part 1

## CHART OF 1 SAMUEL



# DIAGRAM 6—Part 2

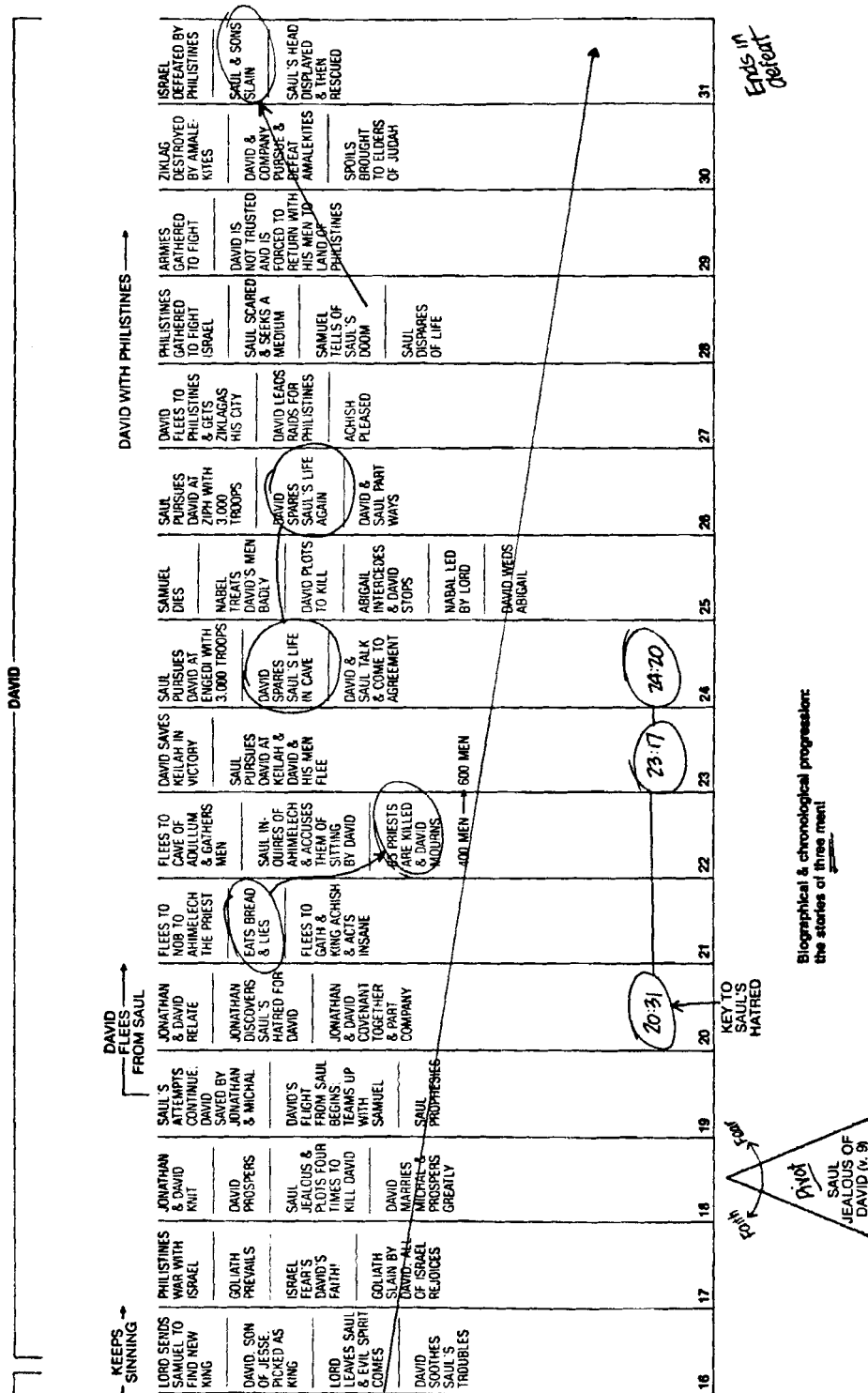




DIAGRAM 7

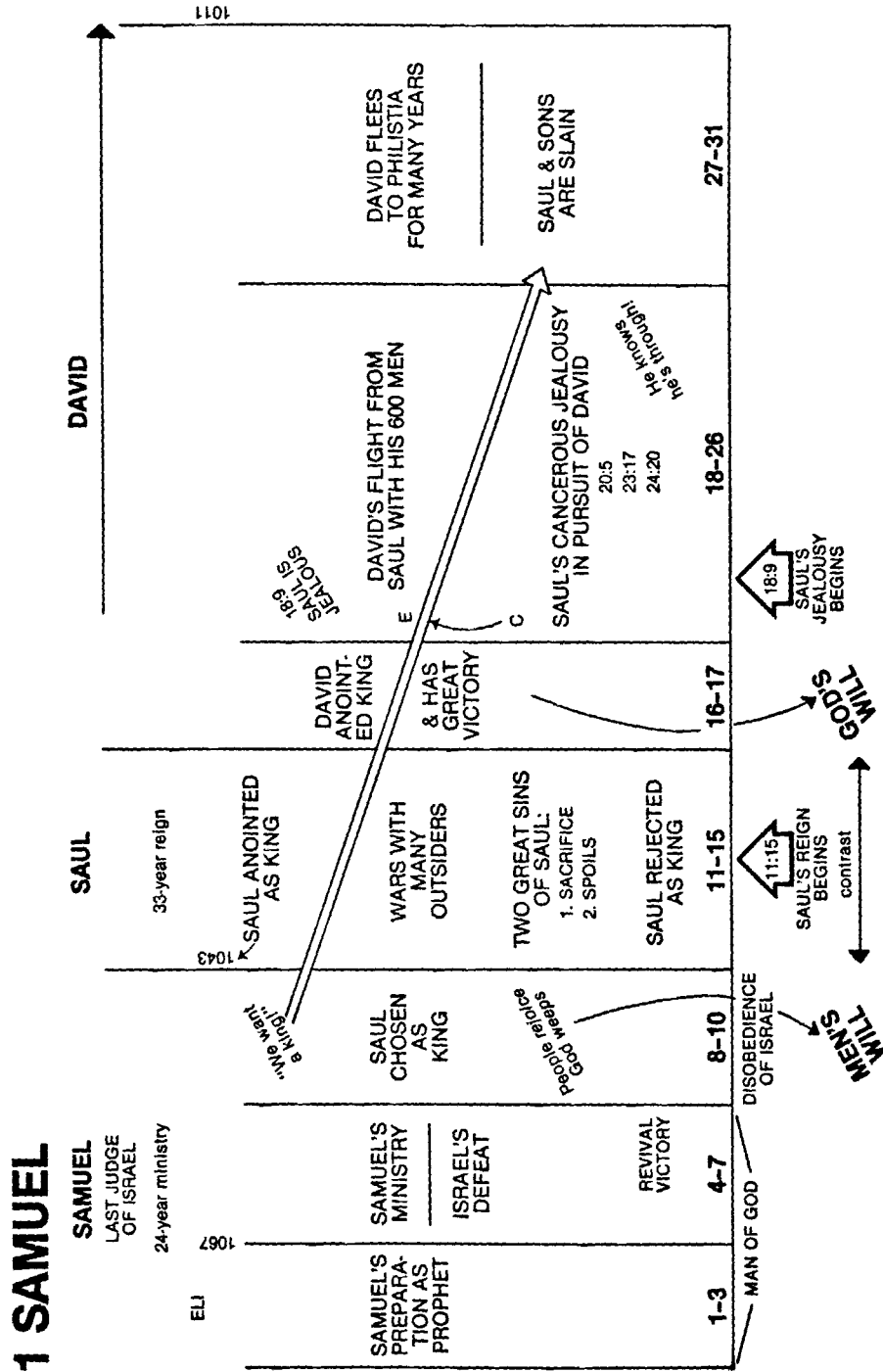
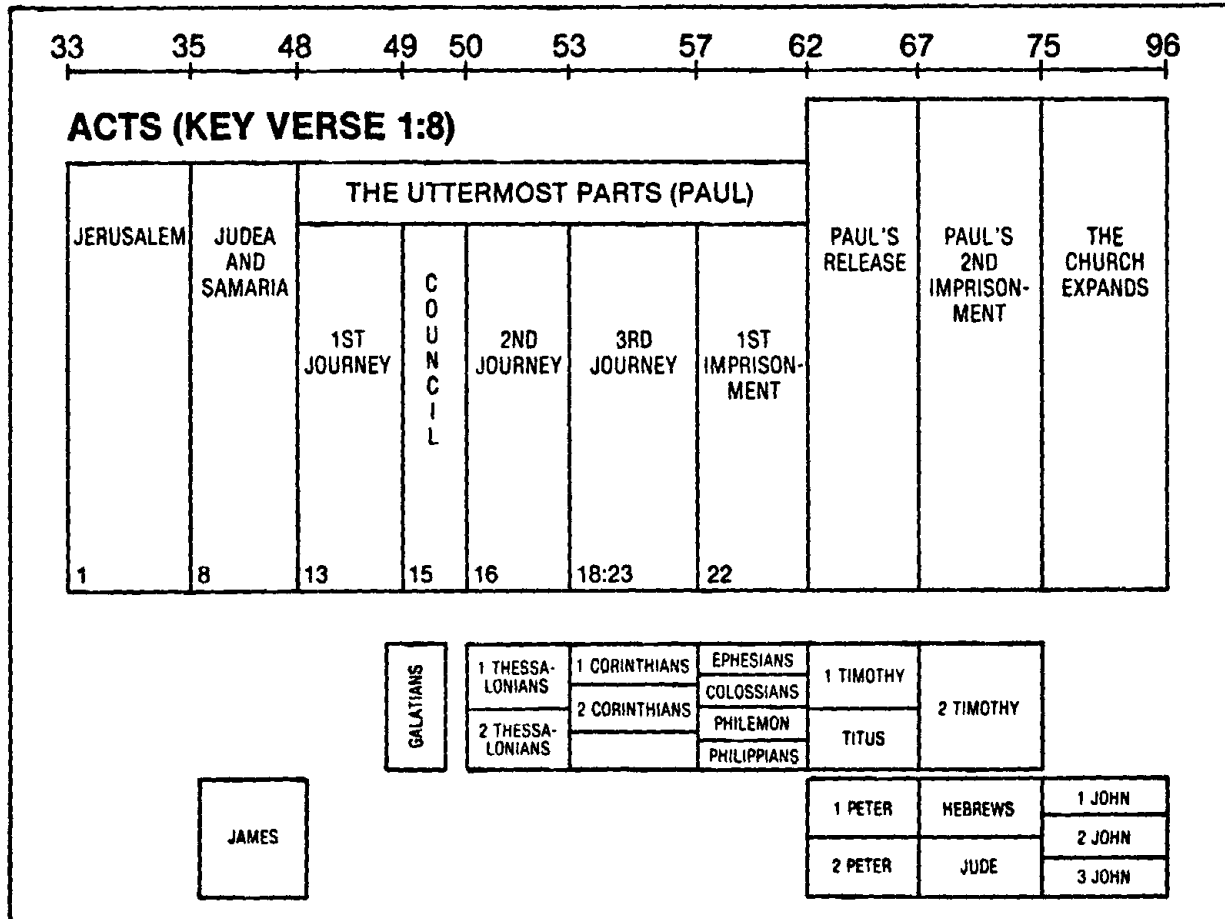


DIAGRAM 8



# PRELIMINARY WORKING CHART PHILIPPIANS

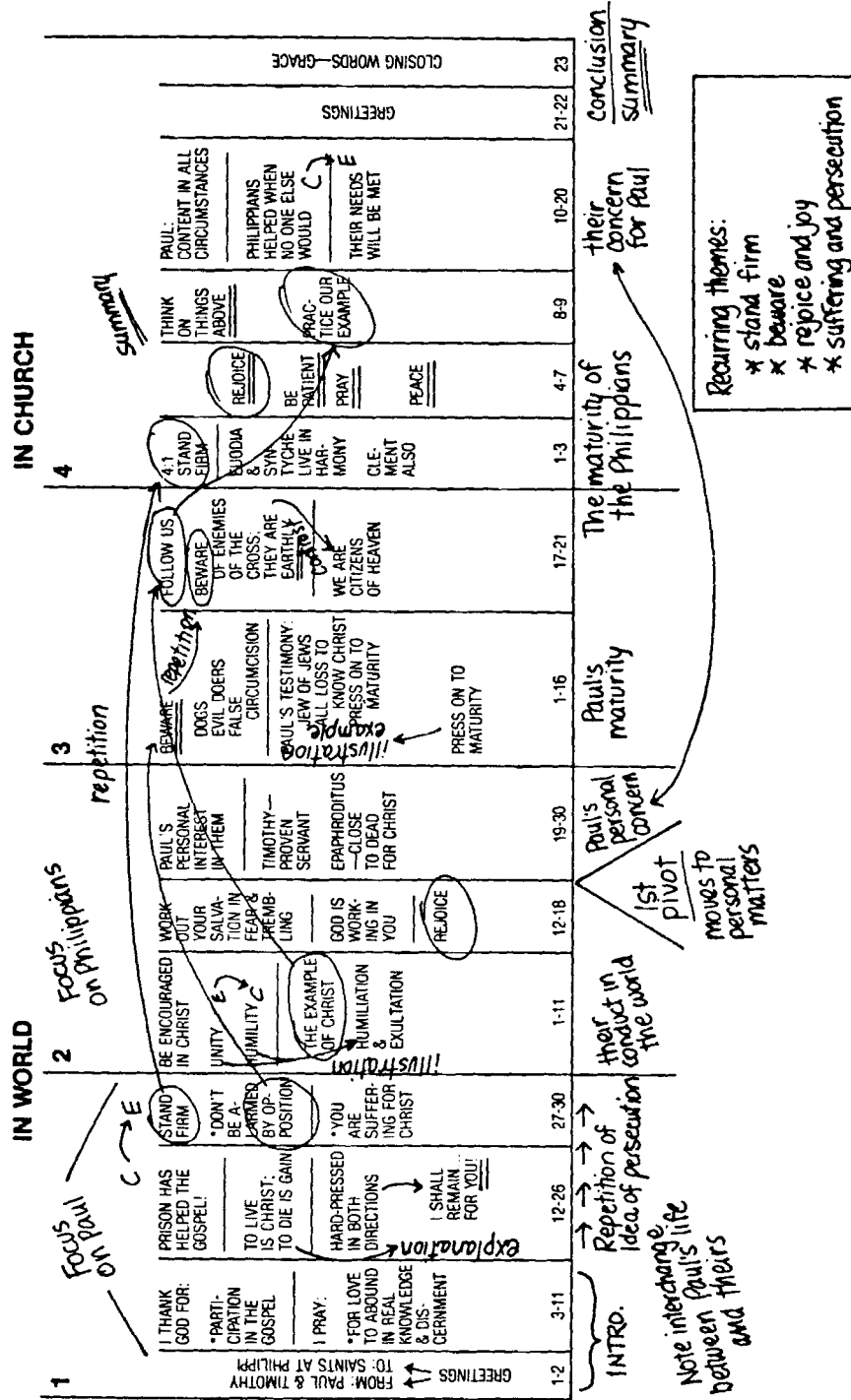


DIAGRAM 9 (Continued)

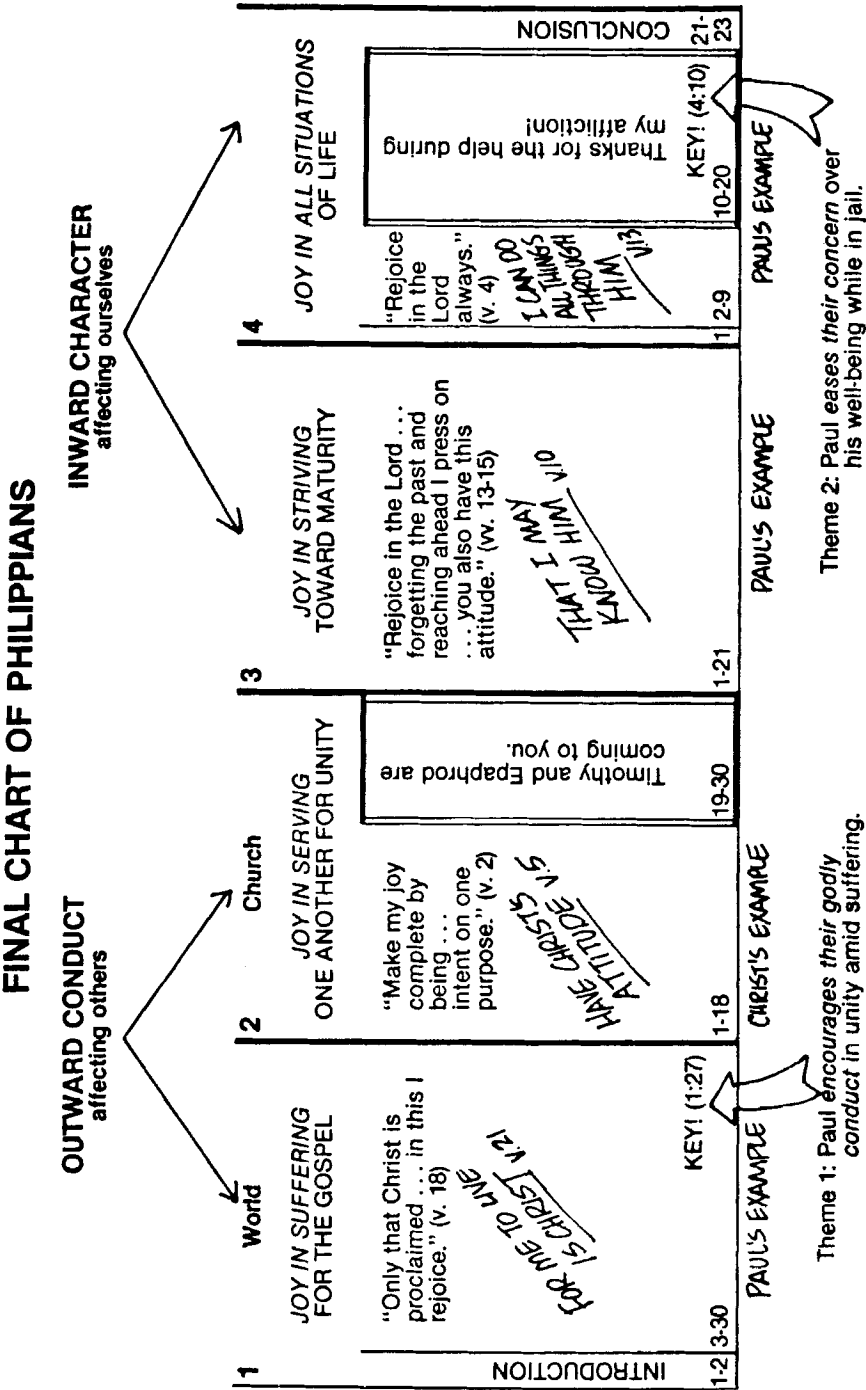


DIAGRAM 10 (Three Periods of the Prophets)

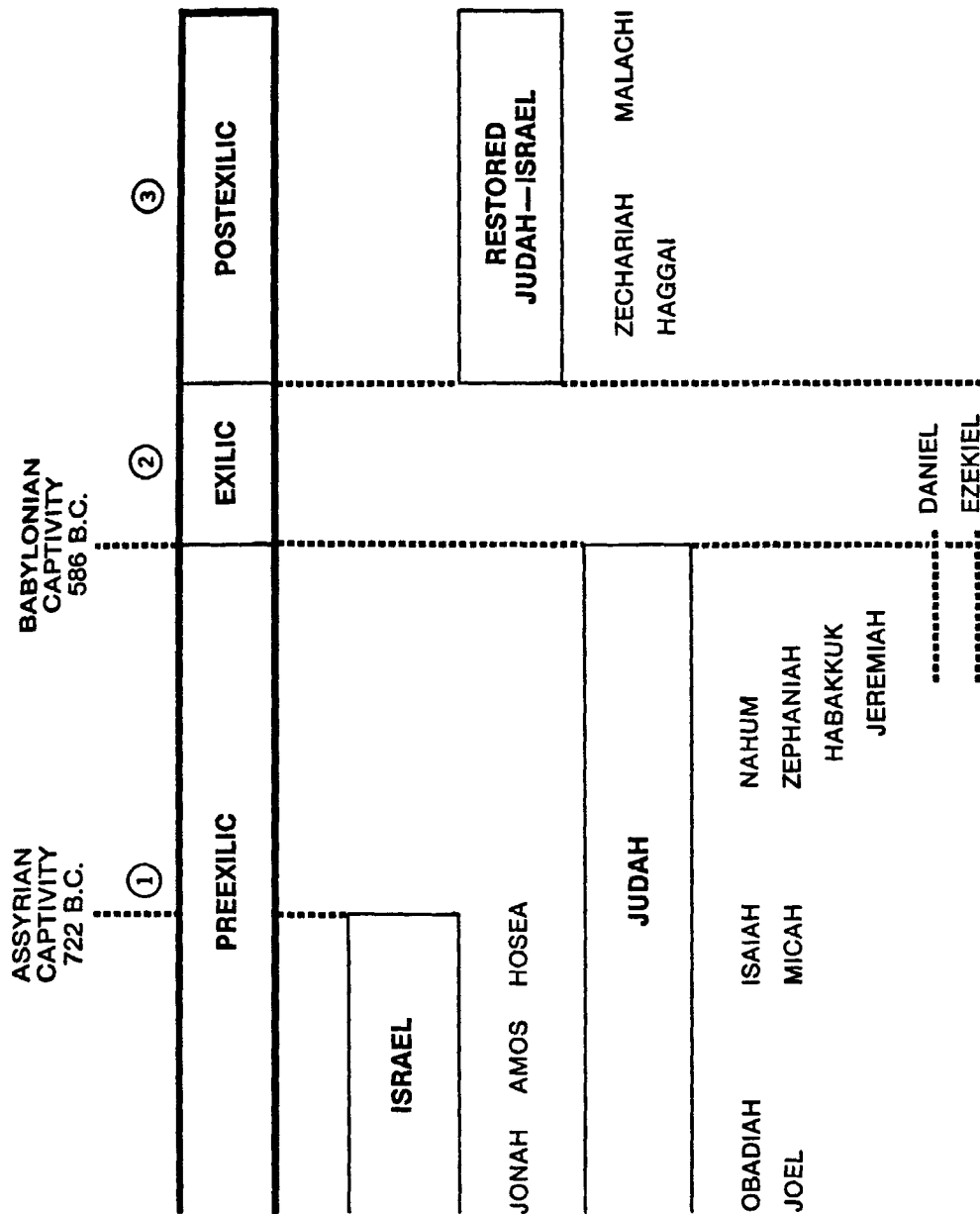


DIAGRAM 11

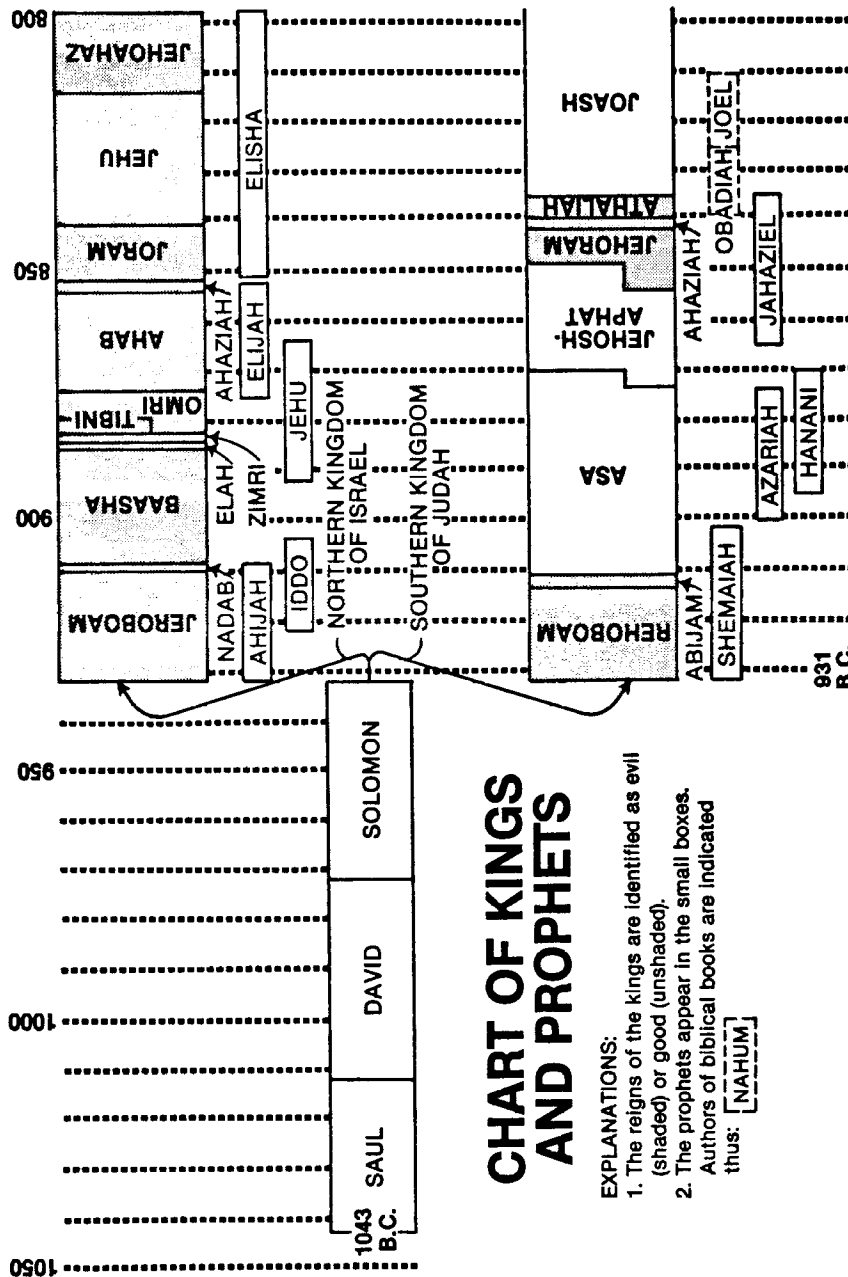
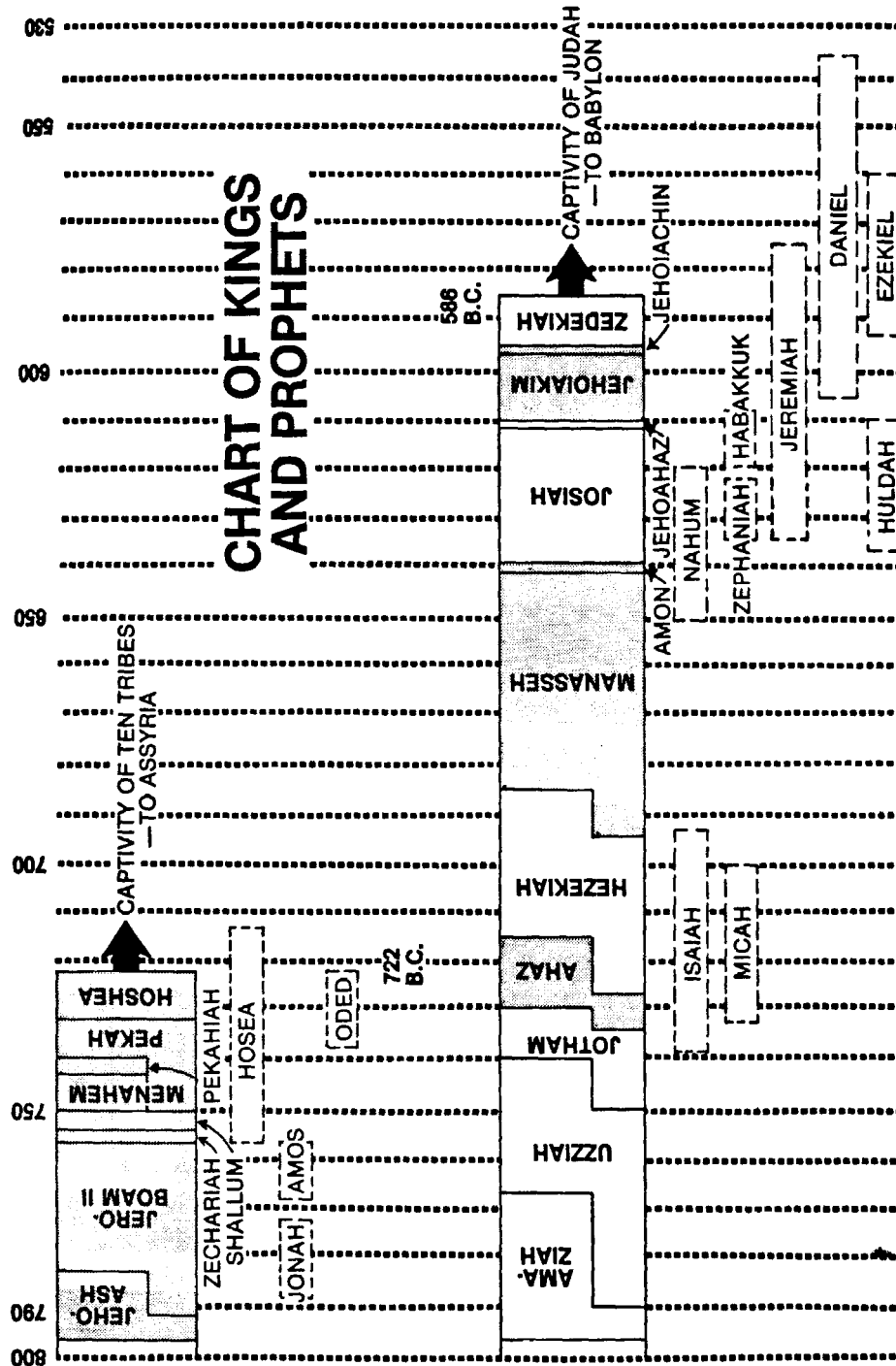


DIAGRAM 12 (Chart of the Kings and Prophets continued)



## KINGS OF JUDAH (1-10)

KINGS OF JUDAH	AGE BEGAN REIGNING	YEARS OF REIGN	CHARACTER	RELATIONS WITH ISRAEL	HISTORY
1 REHOBOAM	41	17	BAD	WAR	1 KINGS 12:1-14:31 2 CHRONICLES 10:1-12:16
2 ABIJAM		3	BAD	WAR	1 KINGS 15:1-8 2 CHRONICLES 13:1-22
3 ASA		41	GOOD	WAR	1 KINGS 15:9-24 2 CHRONICLES 14:1-16:14
4 JEHOASHAPHAT	35	25	GOOD	PEACE	1 KINGS 22:41-50 2 CHRONICLES 17:1-20:37
5 JEHOAM	32	8	BAD	PEACE	2 KINGS 8:16-24 2 CHRONICLES 21:1-20
6 AHAZIAH	22	1	BAD	ALLIANCE	2 KINGS 8:25-29; 9:27-29 2 CHRONICLES 22:1-9
7 ATHALIAH (queen)		6	BAD	PEACE	2 KINGS 8:18; 25:28; 11:1-20 2 CHRONICLES 22:1-23:21; 24:7
8 JOASH	7	40	GOOD	PEACE	2 KINGS 11:1-12:21 2 CHRONICLES 22:10-24:27
9 AMAZIAH	25	29	GOOD	WAR	2 KINGS 14:1-14 2 CHRONICLES 25:1-28
10 UZZIAH (Azariah)	16	52	GOOD	PEACE	2 KINGS 15:1-7 2 CHRONICLES 26:1-23

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## KINGS OF JUDAH (11-20)

KINGS OF JUDAH	AGE BEGAN REIGNING	YEARS OF REIGN	CHARACTER	RELATIONS WITH ISRAEL	HISTORY
11 JOTHAM	25	16	GOOD	WAR	2 KINGS 15:32-38 2 CHRONICLES 27:1-9
12 AHAZ	20	16	BAD	WAR	2 KINGS 16:1-20 2 CHRONICLES 28:1-27
13 HEZEKIAH	25	29	GOOD		2 KINGS 18:1-20:21 2 CHRONICLES 29:1-32:33
14 MANASSEH	12	55	BAD		2 KINGS 21:1-18 2 CHRONICLES 33:1-20
15 AMON	22	2	BAD		2 KINGS 21:19-23 2 CHRONICLES 33:21-25
16 JOSIAH	8	31	GOOD		2 KINGS 22:1-23:30 2 CHRONICLES 34:1-35:27
17 JEHOAHAZ	23	3 MOS.	BAD		2 KINGS 23:31-33 2 CHRONICLES 36:1-4
18 JEHOIAKIM	25	11	BAD		2 KINGS 23:34-24:5 2 CHRONICLES 36:5-7
19 JEHOIACHIN	18	3 MOS.	BAD		2 KINGS 24:6-16 2 CHRONICLES 36:8-10
20 ZEDEKIAH	21	11	BAD		2 KINGS 24:17-25:7 2 CHRONICLES 36:11-21

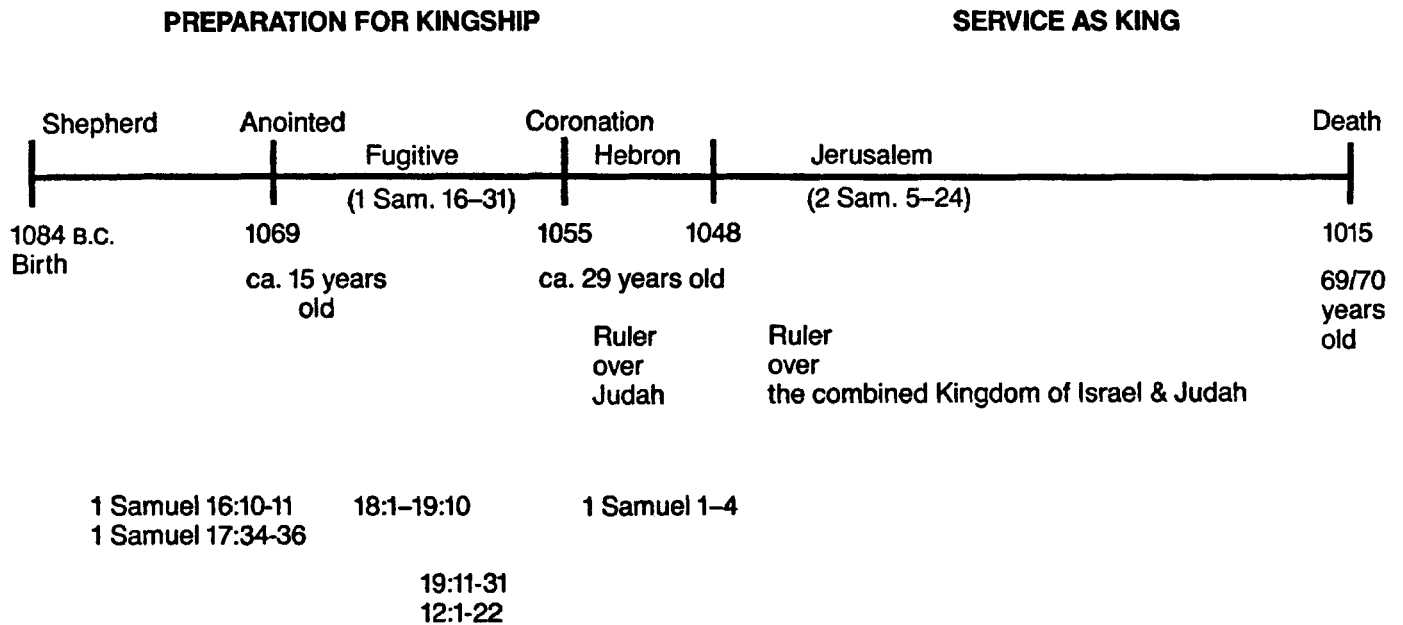
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# DIAGRAM 14

<p>1 <sup>a</sup>Eph. 3:1 <sup>b</sup>Rom. 12:1  <sup>c</sup>Eph. 2:10; Col. 1:10; 2:6;  1 Thess. 2:12 <sup>d</sup>Rom. 11:29  <sup>e</sup>Rom. 8:28f.</p> <p>2 <sup>a</sup>Col. 3:12f. <sup>b</sup>Eph. 1:4</p> <p>3 <sup>a</sup>Col. 3:14f.</p> <p>4 <sup>a</sup>1 Cor. 12:4ff.; Eph. 2:16,  18 <sup>b</sup>Eph. 1:18</p> <p>5 <sup>a</sup>1 Cor. 8:6</p> <p>6 <sup>a</sup>Rom. 11:36</p> <p>7 <sup>a</sup>1 Cor. 12:7, 11 <sup>b</sup>Eph. 3:2  <sup>c</sup>Rom. 12:3</p> <p>8 <sup>a</sup>Or, He  <sup>b</sup>Ps. 68:18 <sup>c</sup>Col. 2:15</p> <p>9 <sup>a</sup>Lit., is it except <sup>b</sup>Some  ancient mss. read had first  descended  <sup>c</sup>John 3:13 <sup>d</sup>Is. 44:23</p> <p>10 <sup>a</sup>Eph. 1:20f.; Heb. 4:14;  7:26 <sup>b</sup>Eph. 1:23</p> <p>11 <sup>a</sup>Eph. 4:8 <sup>b</sup>Acts 13:1;  1 Cor. 12:28 <sup>c</sup>Acts 21:8 <sup>d</sup>Acts  13:1</p> <p>12 <sup>a</sup>Or, holy ones  <sup>b</sup>2 Cor. 13:9 <sup>c</sup>1 Cor. 12:27;  Eph. 1:23</p> <p>13 <sup>a</sup>Or, true knowledge  <sup>b</sup>Lit., of the fulness  <sup>c</sup>Eph. 4:3, 5 <sup>d</sup>John 6:69; Eph.  1:17; Phil. 3:10 <sup>e</sup>1 Cor. 14:20;  Col. 1:28; Heb. 5:14 <sup>f</sup>John  1:16; Eph. 1:23</p> <p>14 <sup>a</sup>Lit., that we may no  longer be <sup>b</sup>Lit., with regard  to the scheming of deceit</p>	<h2> <p>CHAPTER 4</p> </h2> <p>I, THEREFORE, <sup>a</sup>the prisoner of the Lord, <sup>b</sup>entreat you to  <sup>c</sup>walk in a manner worthy of the <sup>d</sup>calling with which you have  been <sup>e</sup>called,</p> <p>2 with all <sup>a</sup>humility and gentleness, with patience, show-  ing forbearance to one another <sup>b</sup>in love,</p> <p>3 being diligent to preserve the unity of the Spirit in the  <sup>a</sup>bond of peace.</p> <p>4 <i>There is</i> <sup>a</sup>one body and one Spirit, just as also you were  called in one <sup>b</sup>hope of your calling;</p> <p>5 <sup>a</sup>one Lord, one faith, one baptism,</p> <p>6 one God and Father of all <sup>a</sup>who is over all and through  all and in all.</p> <p>7 But <sup>a</sup>to each one of us <sup>b</sup>grace was given <sup>c</sup>according to  the measure of Christ's gift.</p> <p>8 Therefore <sup>a</sup>it says,</p> <p style="padding-left: 40px;"><sup>a</sup>“WHEN HE ASCENDED ON HIGH,  HE <sup>b</sup>LED CAPTIVE A HOST OF CAPTIVES,  AND HE GAVE GIFTS TO MEN.”</p> <p>9 (Now this <i>expression</i>, “He <sup>a</sup>ascended,” what <sup>b</sup>does it  mean except that He also <sup>c</sup>had descended into <sup>d</sup>the lower  parts of the earth?</p> <p>10 He who descended is Himself also He who ascended  <sup>a</sup>far above all the heavens, that He might <sup>b</sup>fill all things.)</p> <p>11 And He <sup>a</sup>gave <sup>b</sup>some as apostles, and some as prophets,  and some as <sup>c</sup>evangelists, and some as pastors and <sup>d</sup>teachers,</p> <p>12 <sup>a</sup>for the equipping of the <sup>b</sup>saints for the work of service,  to the building up of <sup>b</sup>the body of Christ;</p> <p>13 until we all attain to <sup>a</sup>the unity of the faith, and of the  <sup>b</sup>knowledge of the Son of God, to a <sup>c</sup>mature man, to the  measure of the stature <sup>b</sup>which belongs to the <sup>d</sup>fulness of  Christ.</p>
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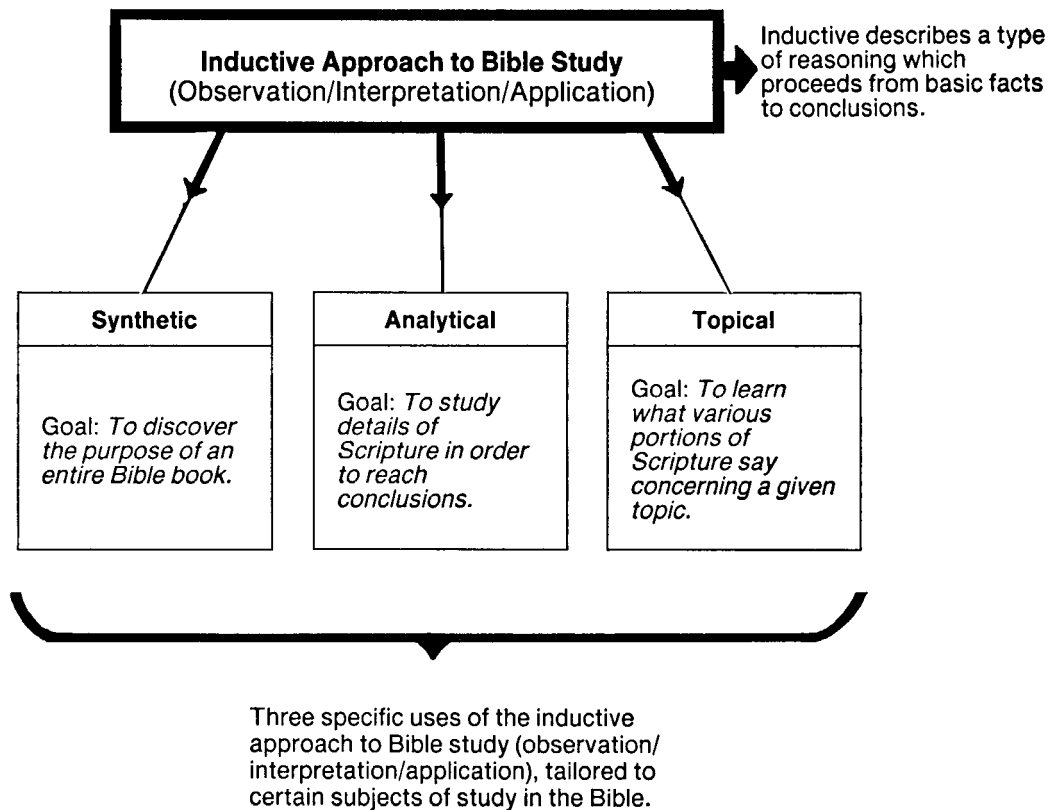
# DIAGRAM 15

## TIME LINE OF DAVID'S LIFE



## SUPPLEMENTAL DIAGRAM - CHAPTER 2

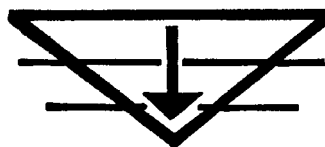
### What Is Inductive Bible Study



## SUPPLEMENTAL DIAGRAM - CHAPTER 3

### 3. Step 1: Observation Asks, "What Do I See?"

Moving from the General



To the Specific

The Whole  
The Parts  
The Details

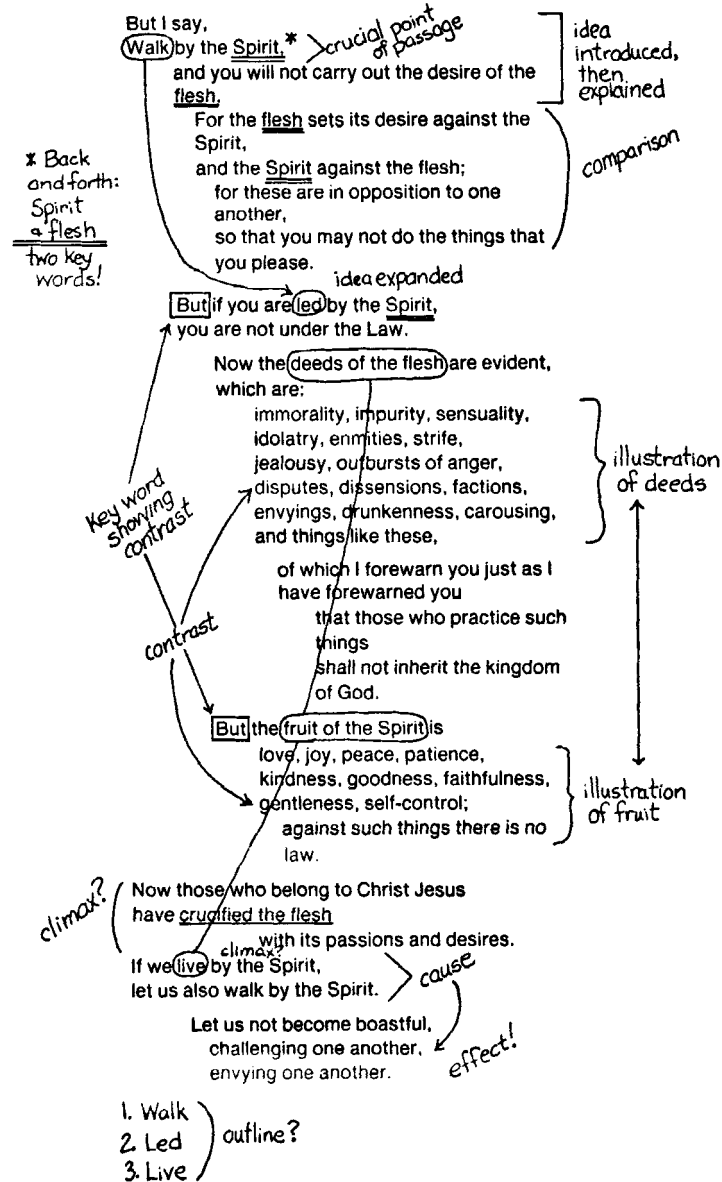
# SUPPLEMENTAL DIAGRAM - CHAPTER 5

## Looking at the Individual Parts

### THE VERTICAL CHART

#### The Mechanical Outline & Principles of Structure

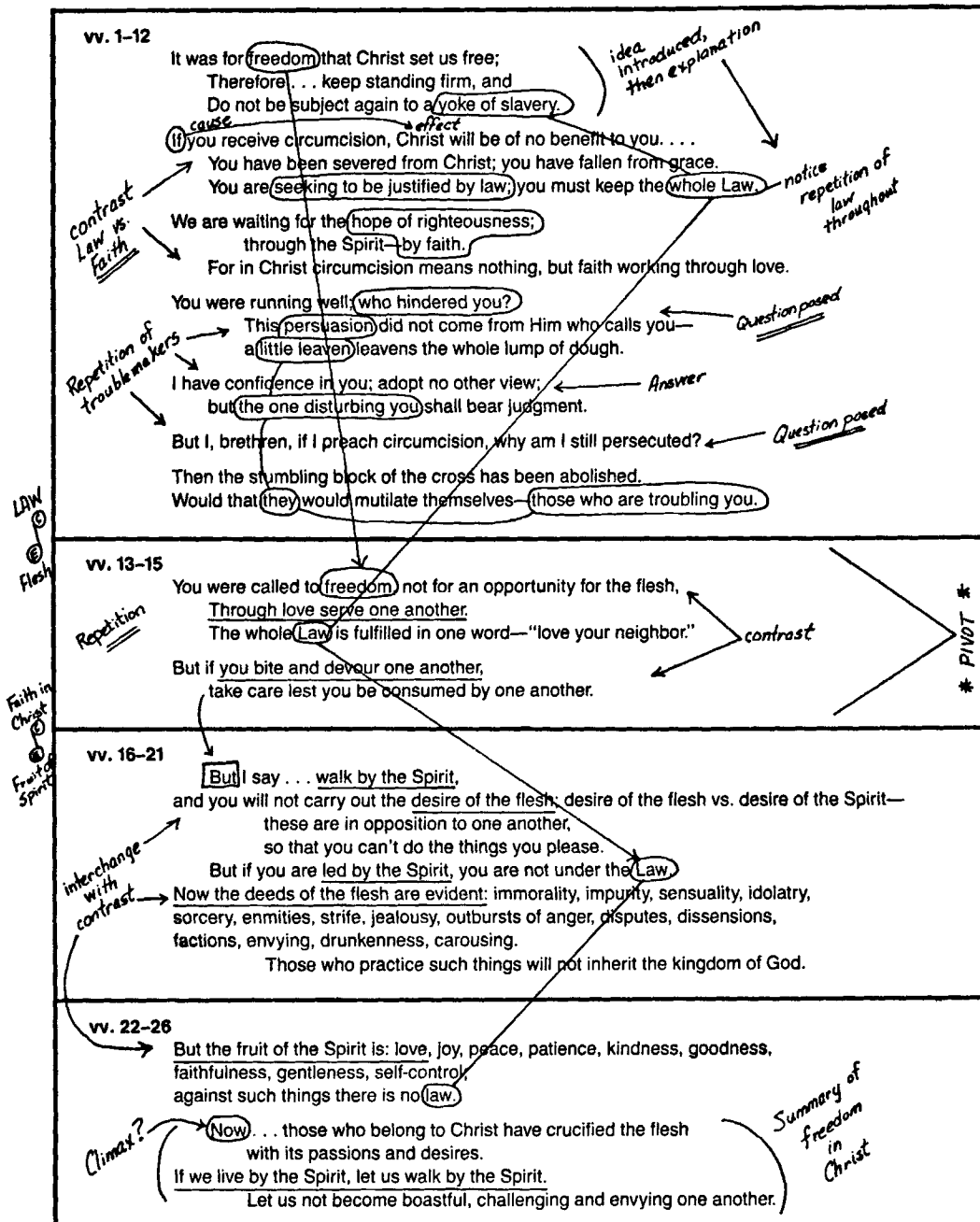
#### Galatians 5:16-26



# SUPPLEMENTAL DIAGRAM - CHAPTER 5

## Looking at the Individual Parts

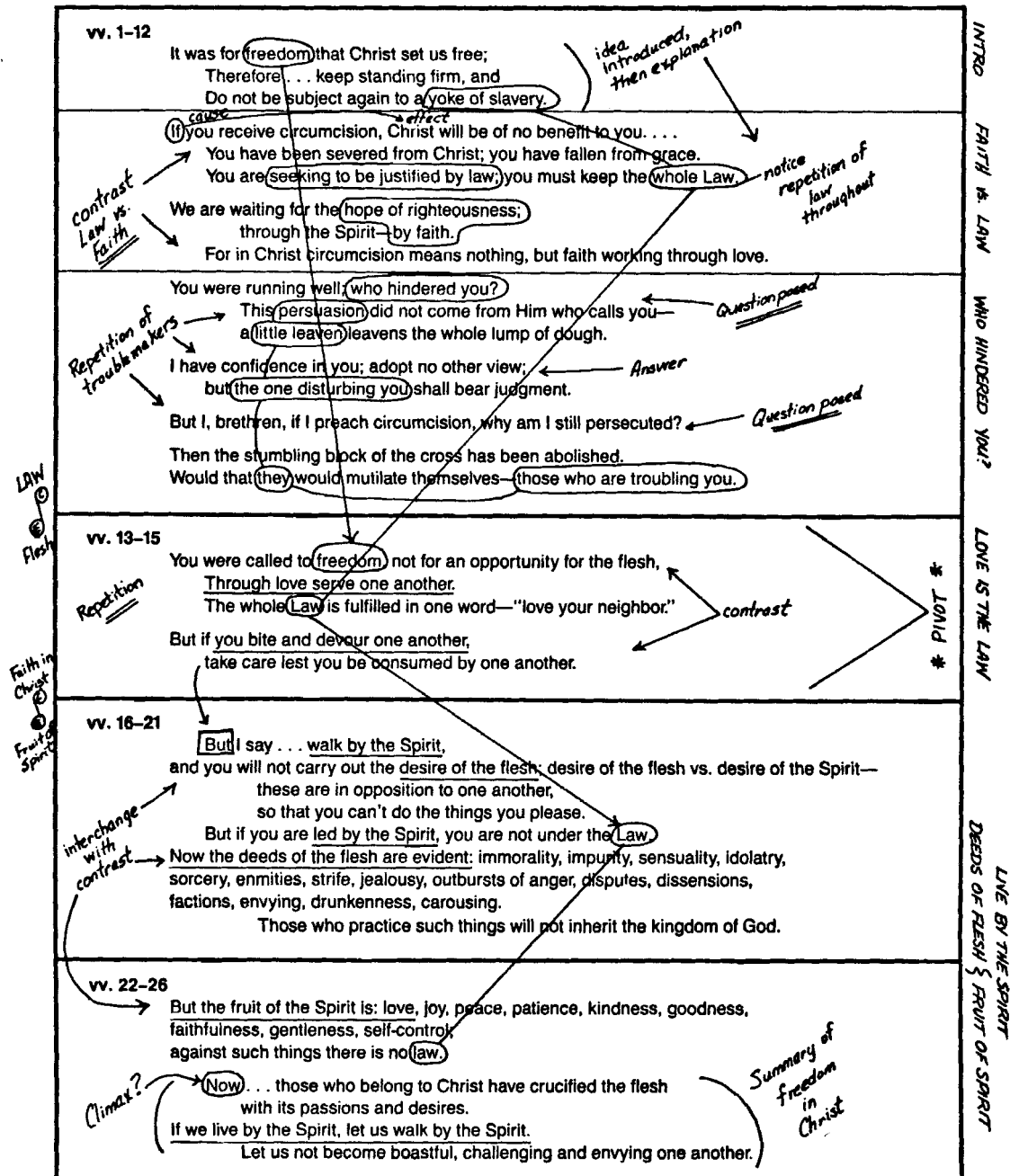
### THE VERTICAL CHART & MECHANICAL OUTLINE & PRINCIPLES OF STRUCTURE Galatians 5:1-26



# SUPPLEMENTAL DIAGRAM - CHAPTER 5

## Looking at the Individual Parts

### THE VERTICAL CHART & MECHANICAL OUTLINE & PRINCIPLES OF STRUCTURE & PARAGRAPH TITLES Galatians 5:1-26



SUPPLEMENTAL DIAGRAM - CHAPTER 5  
Looking at the Individual Parts

[ ] INTERPRETATION ILLUSTRATED [ ]

**WHO? WHAT? WHERE? WHEN?**

Observations	Questions	Answers

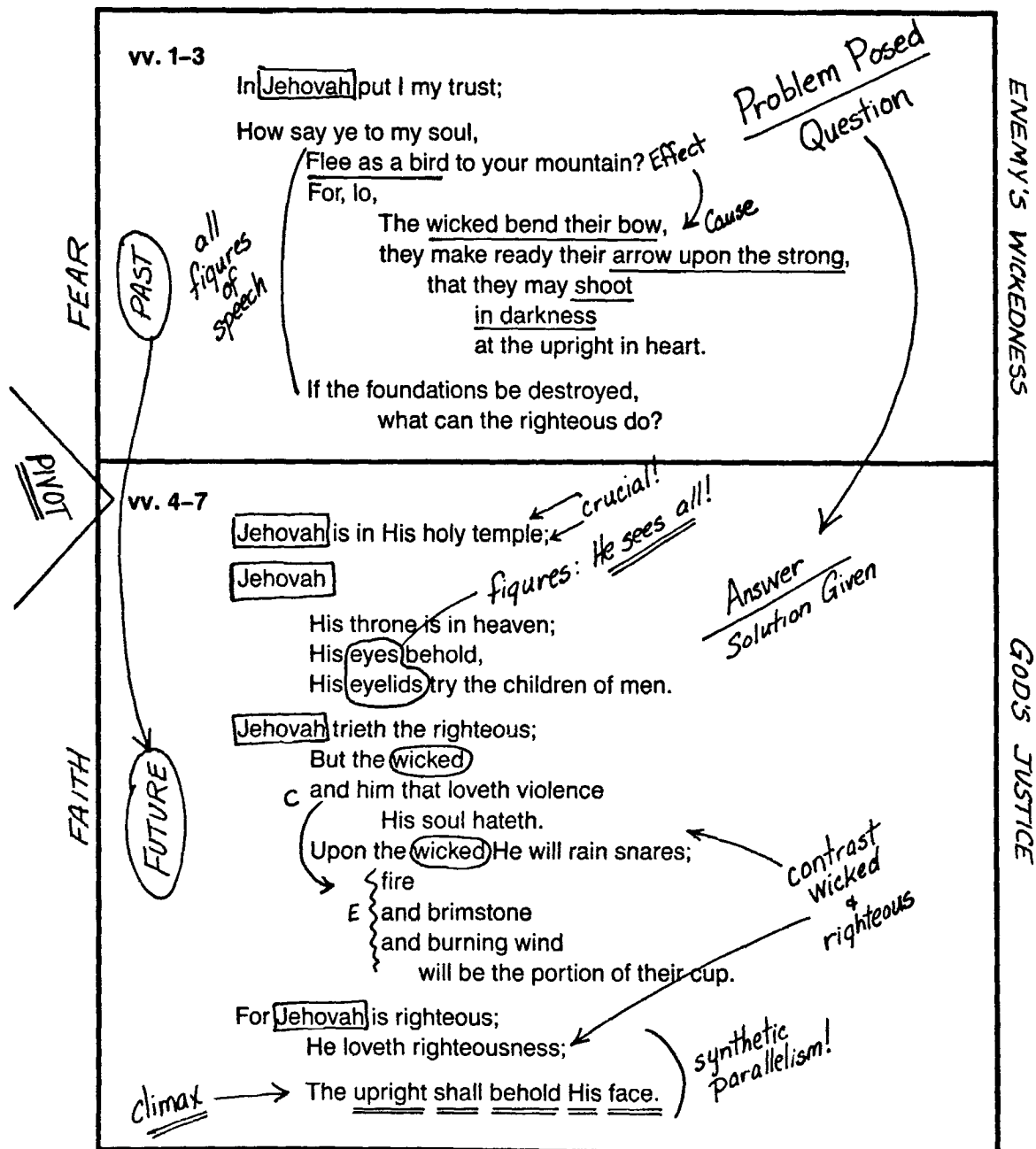


# SUPPLEMENTAL DIAGRAM - CHAPTER 5

Looking at the Individual Parts  
additional example of a vertical chart

## VERTICAL CHART

Psalm 11:1-7

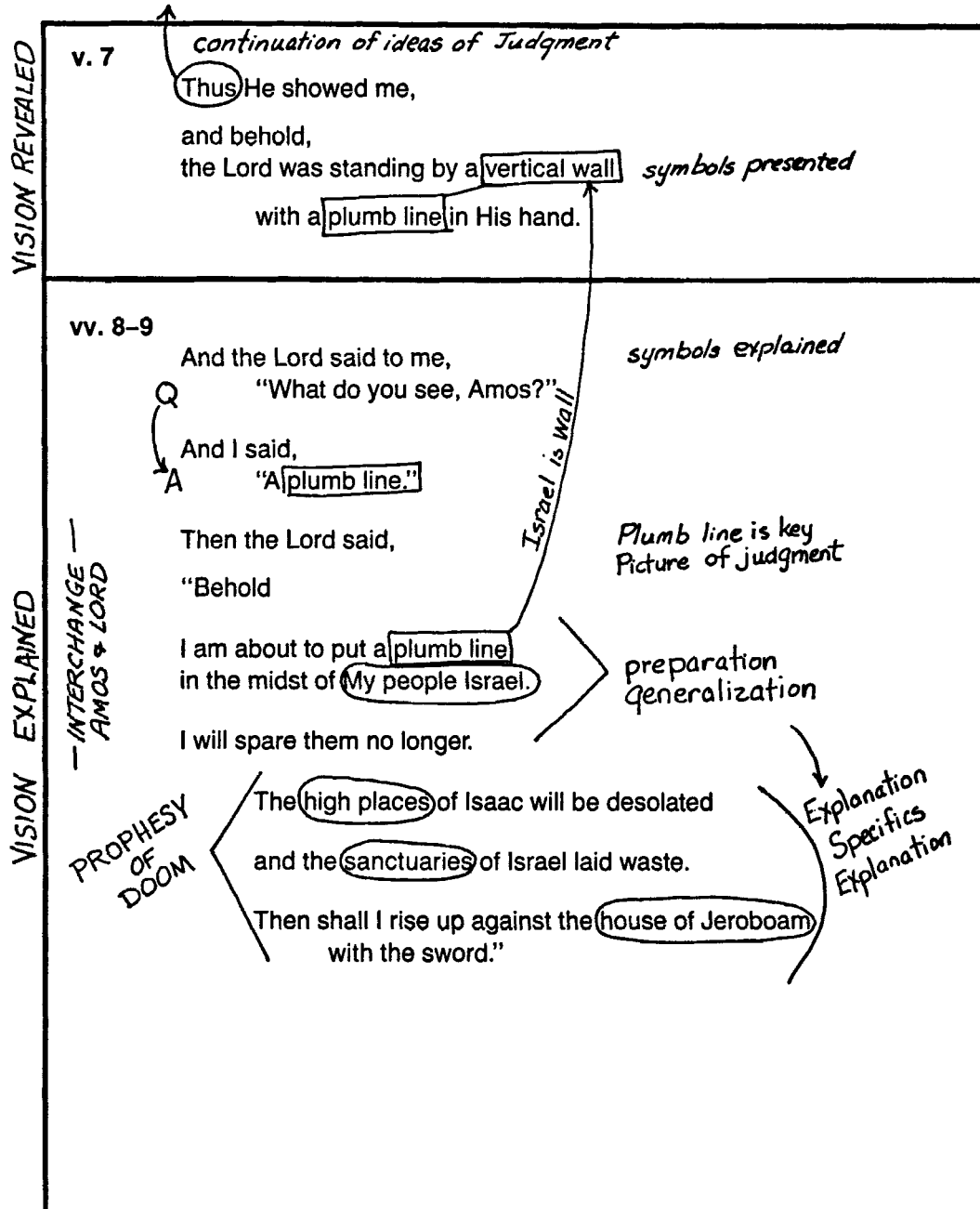


# SUPPLEMENTAL DIAGRAM - CHAPTER 5

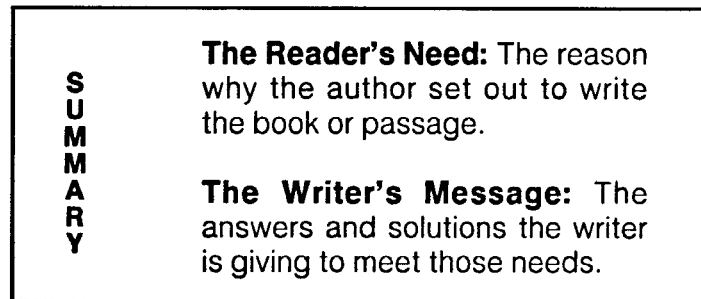
Looking at the Individual Parts  
additional example of a vertical chart

## THE VERTICAL CHART

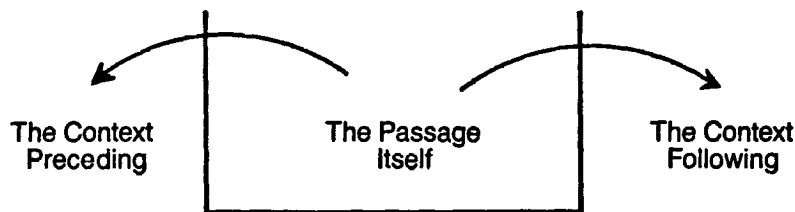
Amos 7:7-9



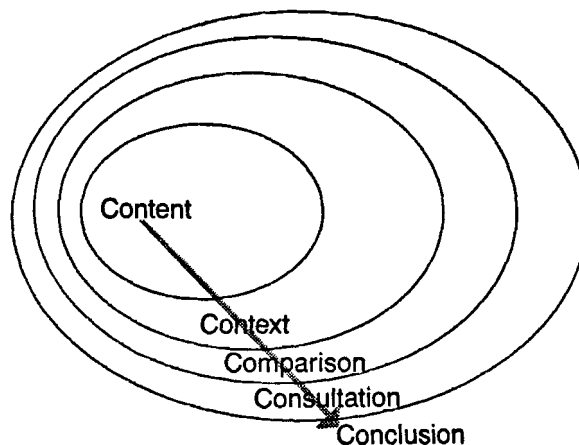
SUPPLEMENTARY DIAGRAM - CHAPTER 7  
 Step 2: Interpretation Asks, "What Does It Mean?"  
 "Why? (the purpose of the passage or book)"



SUPPLEMENTAL DIAGRAM - CHAPTER 7  
 Step 2: Interpretation Asks, "What Does It Mean?"  
 "search the context"



SUPPLEMENTAL DIAGRAM - CHAPTER 7  
 Step 2: Interpretation Asks, "What Does It Mean?"



# SUPPLEMENTAL DIAGRAM - CHAPTER 8

## The How-tos of Interpretation

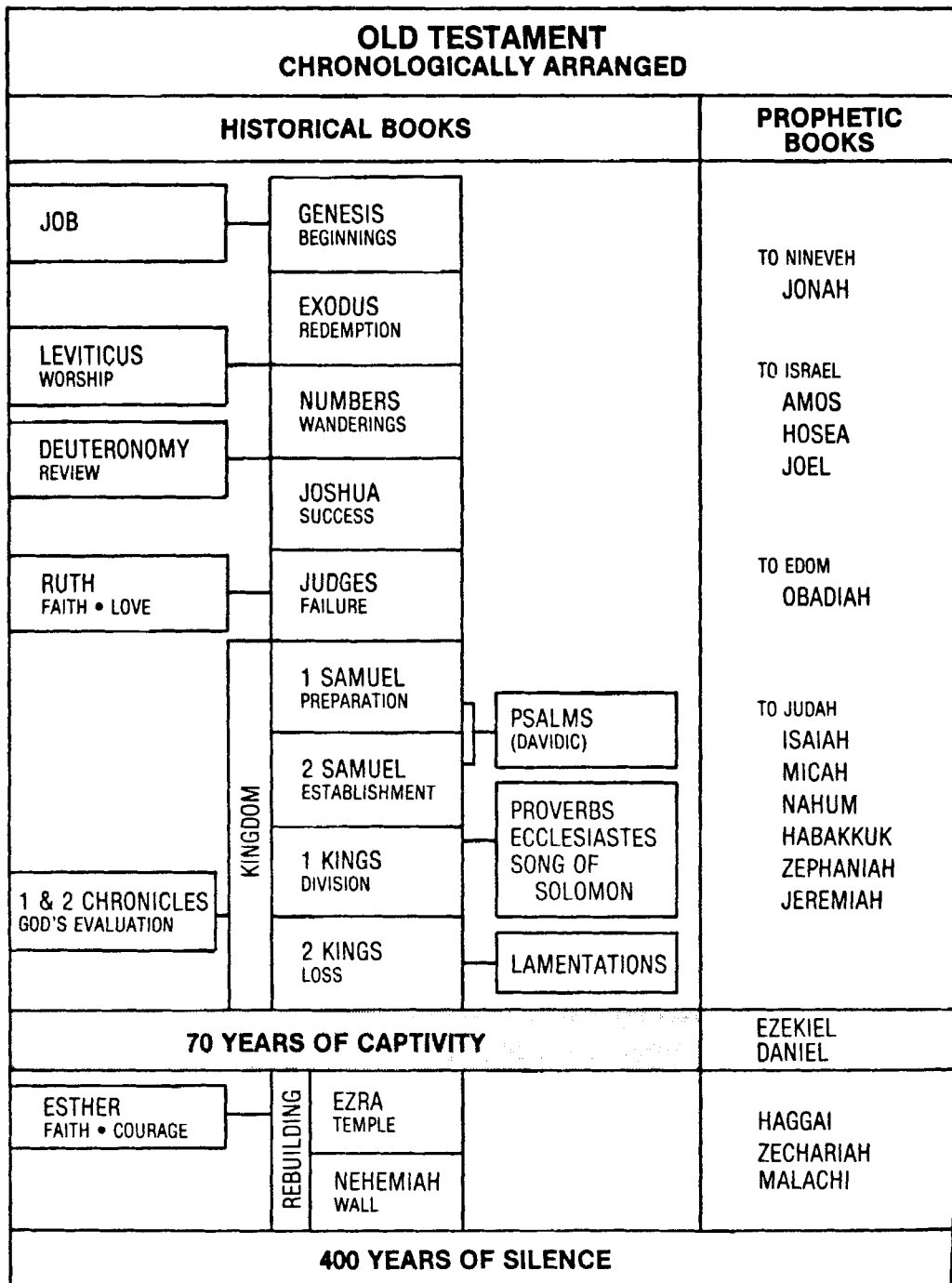
### INTERPRETATION EXAMPLE FROM JAMES 1:1-18

#### Who? (the characters)

Observation	Questions	Answers
Written to the twelve tribes scattered abroad	Who are these people to whom James writes?	<p><b>Content:</b> We know these people have something to do with Judaism because of the reference to the twelve tribes of Israel (1:1). However, this book is written to Christians and therefore must be to converted Jews (Jewish Christians).</p> <p><b>Context:</b> Refers to the synagogue, not church, and therefore gives valid proof of their Jewish background. Also, notice the extensive use of Old Testament stories (James 2:25; 5:11, 17). Also, he calls Abraham "our father" (2:21).</p> <p><b>Comparison:</b> Many early Christians were Jewish converts (Acts 1—7). Luke 22:30 uses the term twelve tribes to speak of Israel. John 7:35 refers to the Jews scattered among the Gentiles. The Old Testament refers to this scattering of the Jews in Psalm 147:2; Isaiah 11:12; 56:8; Zephaniah 3:10.</p> <p><b>Commentaries:</b> James was written early, even before the Jerusalem Council, around A.D. 45, to the Jewish converts scattered throughout the Roman Empire. Ironside, in his commentary, <i>James and Peter</i>, says: "The letter was addressed, not to any individual church or group of churches, as such, but to the twelve tribes of Israel in the Dispersion, those twelve tribes of whom Paul speaks in his address before Agrippa" (Acts 26:7). This letter was widely circulated to these groups meeting in the old synagogues.</p> <p><b>Conclusions:</b> The twelve tribes scattered abroad are Jewish Christians with unique challenges to face because of their heritage. They are located throughout the Roman Empire.</p>

# SUPPLEMENTAL DIAGRAM - CHAPTER 12

## Narratives—True Stories about God and His People



# SUPPLEMENTAL DIAGRAMS - CHAPTER 15

## Prophecy and Revelation—"Judgment with Hope"

### DANIEL

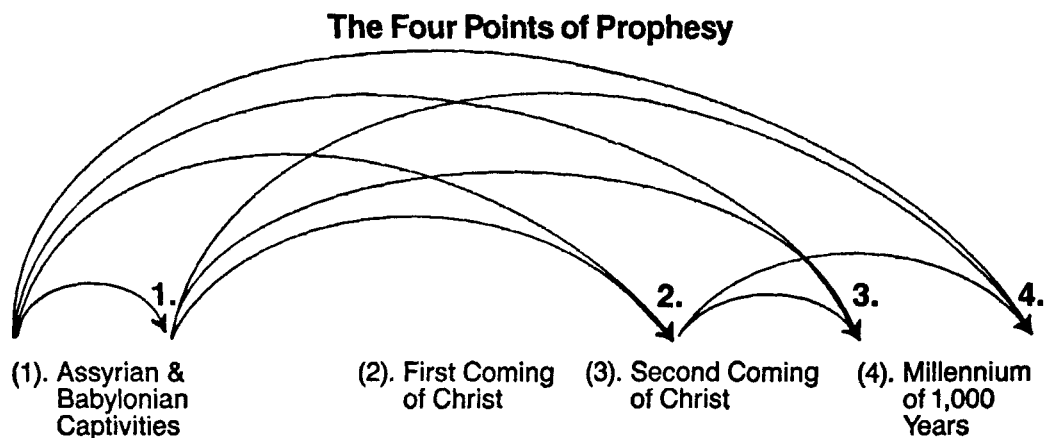
MAINLY HISTORICAL: 6 HISTORICAL NARRATIVES					MAINLY PREDICTIVE: 4 APOCALYPTIC VISIONS			
DANIEL INTERPRETS OTHERS' DREAMS					ANGEL INTERPRETS DANIEL'S DREAMS			
NEBUCHADNEZZAR			BEL-SHAZZAR	DARIUS	BELSHAZZAR		DARIUS	CYRUS
1	2	3			7	8	9	12
WRITTEN IN HEBREW	WRITTEN IN ARAMAIC				WRITTEN IN HEBREW			
INTRODUCTION		GENTILE NATIONS			HEBREW NATION			
JEWS IN A GENTILE SETTING	DESTINY IN GOD'S HAND	IMPOTENT IN OPPOSING GOD			DESTINY IN GOD'S HAND	CENTURIES BEFORE CHRIST	—DESTINY IN GOD'S PLAN —BLESSED FOR OBEYING GOD	
							THROUGH ALL THE AGES TO THE END OF TIME	

**A KEY VERSE: 4:17    A KEY WORD: DREAM**

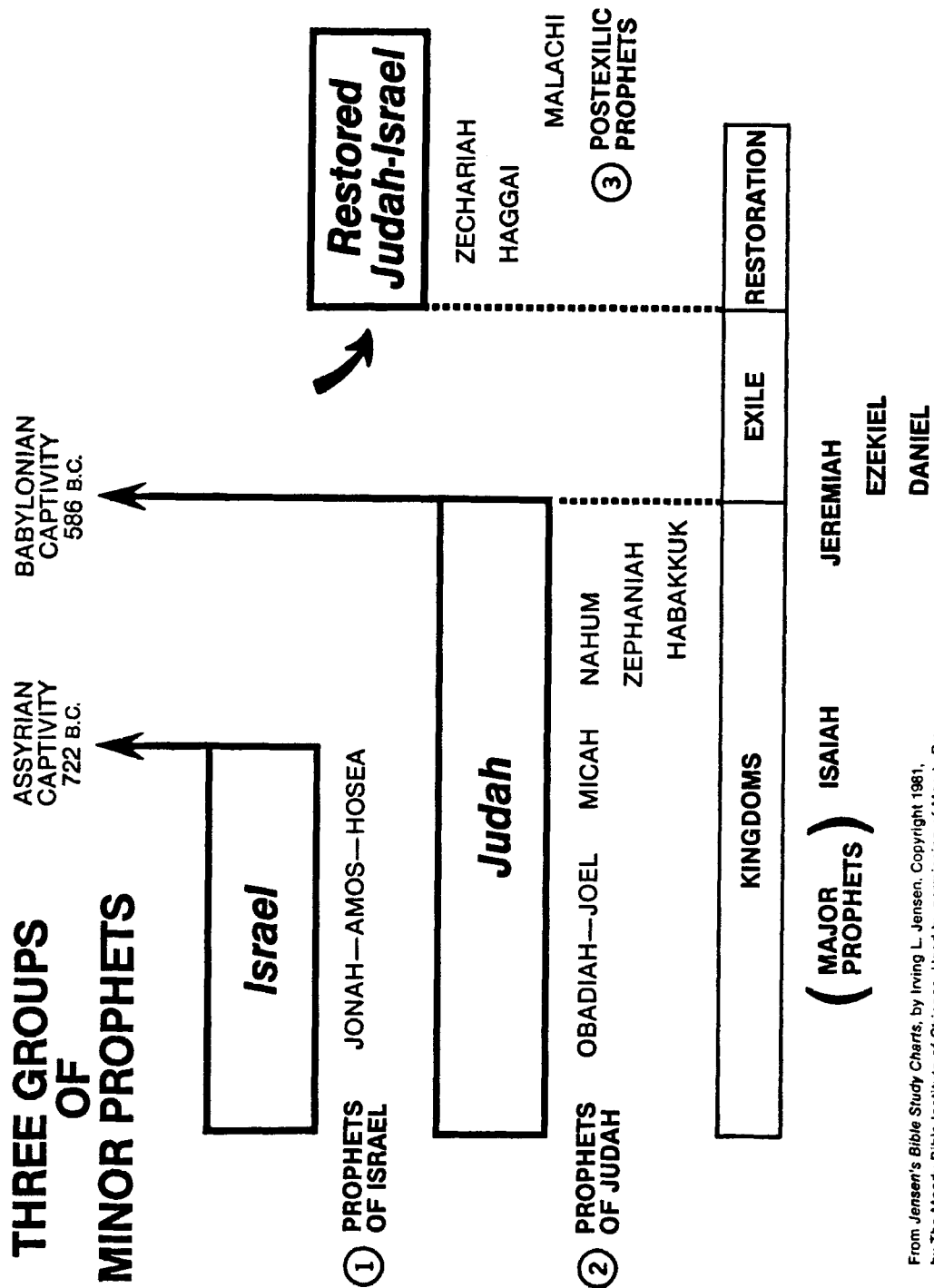
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# SUPPLEMENTAL DIAGRAM - CHAPTER 15

## Prophecy and Revelation—"Judgment with Hope"



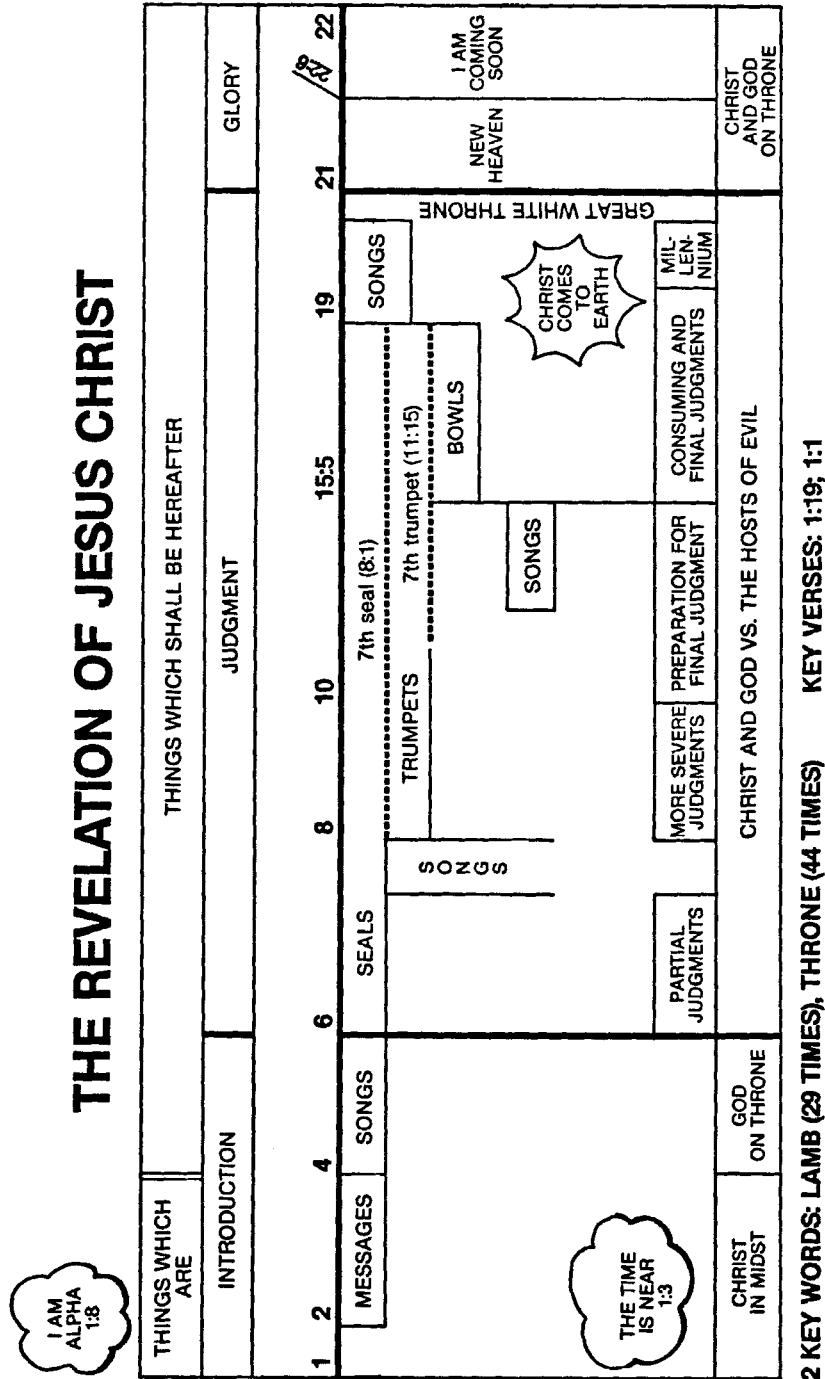
SUPPLEMENTAL DIAGRAM - CHAPTER 15  
 Prophecy and Revelation—"Judgment with Hope"



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SUPPLEMENTAL DIAGRAM - CHAPTER 15  
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## KINGS OF ISRAEL (1-9)

KINGS OF ISRAEL	YEARS OF REIGN	CHARACTER	RELATIONS WITH JUDAH	DETHRONED BY	HISTORY
1 JEROBOAM	22	BAD	WAR		1 KINGS 11:26-14:20 2 CHRONICLES 9:29-13:22
2 NADAB	2	BAD	WAR	BAASHA	1 KINGS 15:25-28
3 BAASHA	24	BAD	WAR		1 KINGS 15:27-16:7 2 CHRONICLES 6:1-6
4 ELAH	2	DRUNKARD	WAR	ZIMRI	1 KINGS 16:8-10
5 ZIMRI	7 DAYS	MURDERER	WAR	OMRI	1 KINGS 16:10-20
6 OMRI	12	VERY BAD	WAR		1 KINGS 16:16-27
7 AHAB	22	EXCEEDINGLY WICKED	ALLIANCE		1 KINGS 16:28-22:40 2 CHRONICLES 18:1-34
8 AHAZIAH	2	BAD	PEACE		1 KINGS 22:40, 51-53 2 KINGS 1:1-17 2 CHRONICLES 20:35-37
9 JORAM	12	BAD	ALLIANCE	JEHU	2 KINGS 3:1-3; 9:14-25 2 CHRONICLES 22:5-7

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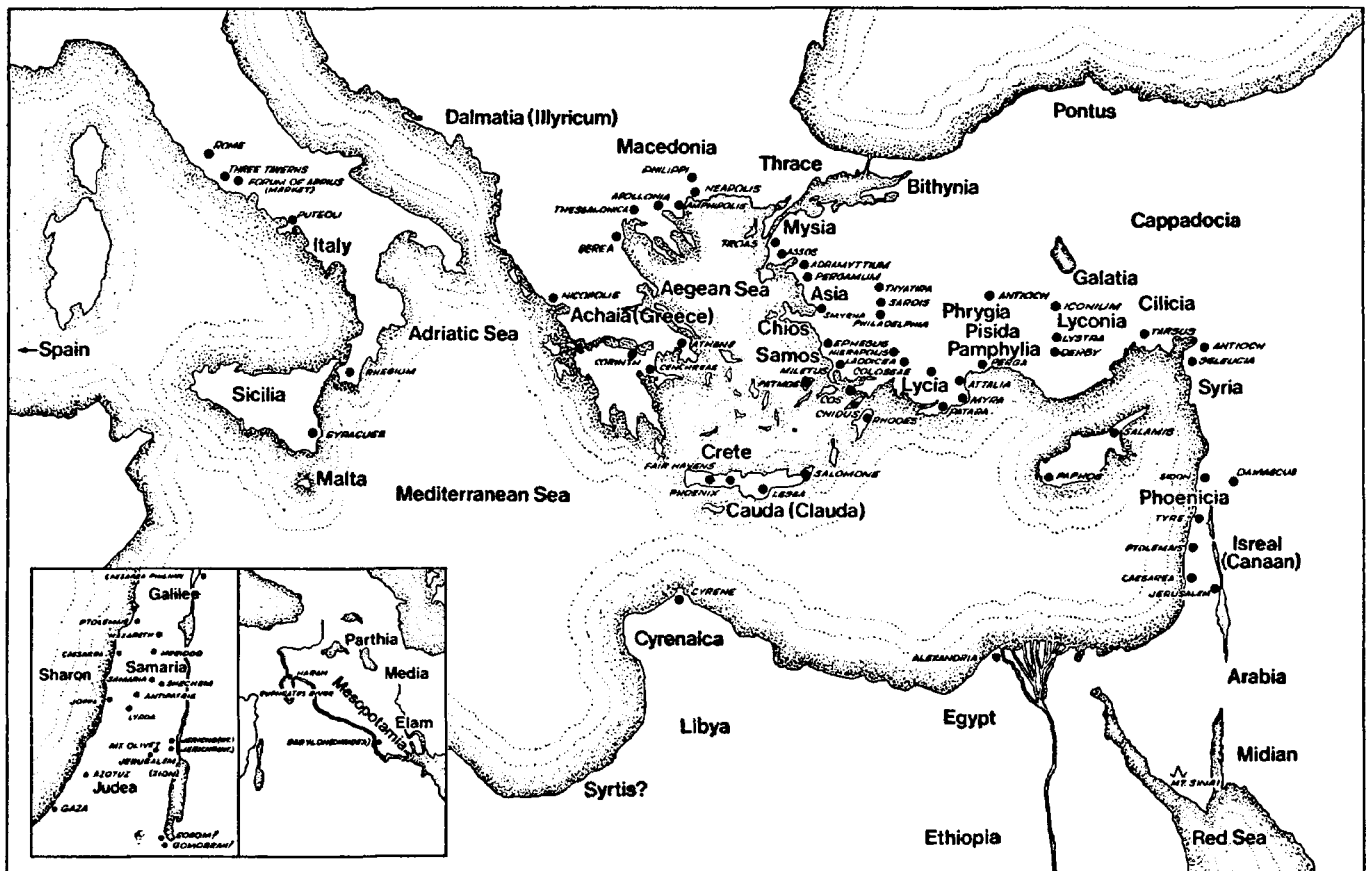
## KINGS OF ISRAEL (10-19)

KINGS OF ISRAEL	YEARS OF REIGN	CHARACTER	RELATIONS WITH JUDAH	DETHRONED BY	HISTORY
10 JEHU	28	BAD	WAR		2 KINGS 9:1-10:36 2 CHRONICLES 22:7-12
11 JEHOAHAZ	17	BAD	PEACE		2 KINGS 13:1-9
12 JEHOASH	16	BAD	WAR		2 KINGS 13:10-25; 14:8-16 2 CHRONICLES 25:17-24
13 JEROBOAM II	41	BAD	PEACE		2 KINGS 14:23-29
14 ZECHARIAH	6 MOS.	BAD	PEACE	SHALLUM	2 KINGS 15:8-12
15 SHALLUM	1 MO.	BAD	PEACE	MENAHM	2 KINGS 15:13-15
16 MENAHM	10	BAD	PEACE		2 KINGS 15:16-22
17 PEKAHIAH	2	BAD	PEACE	PEKAH	2 KINGS 15:23-26
18 PEKAH	20	BAD	WAR	HOSHEA	2 KINGS 15:27-31 2 CHRONICLES 28:5-8
19 HOSHEA	9	BAD	PEACE		2 KINGS 17:1-41

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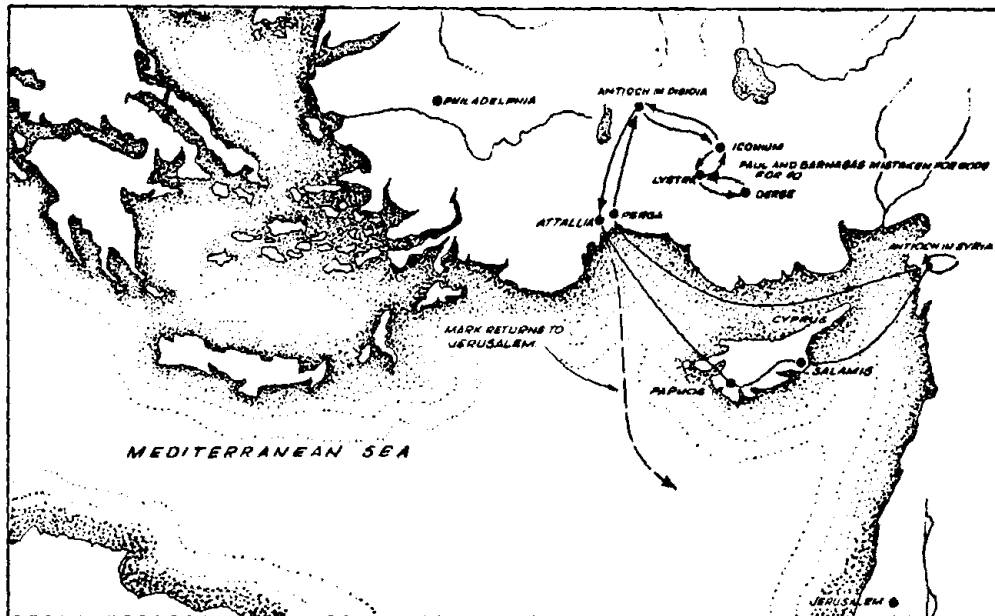
SUPPLEMENTAL DIAGRAM - CHAPTER 16  
How to Study a Topic

# The Geography of the New Testament

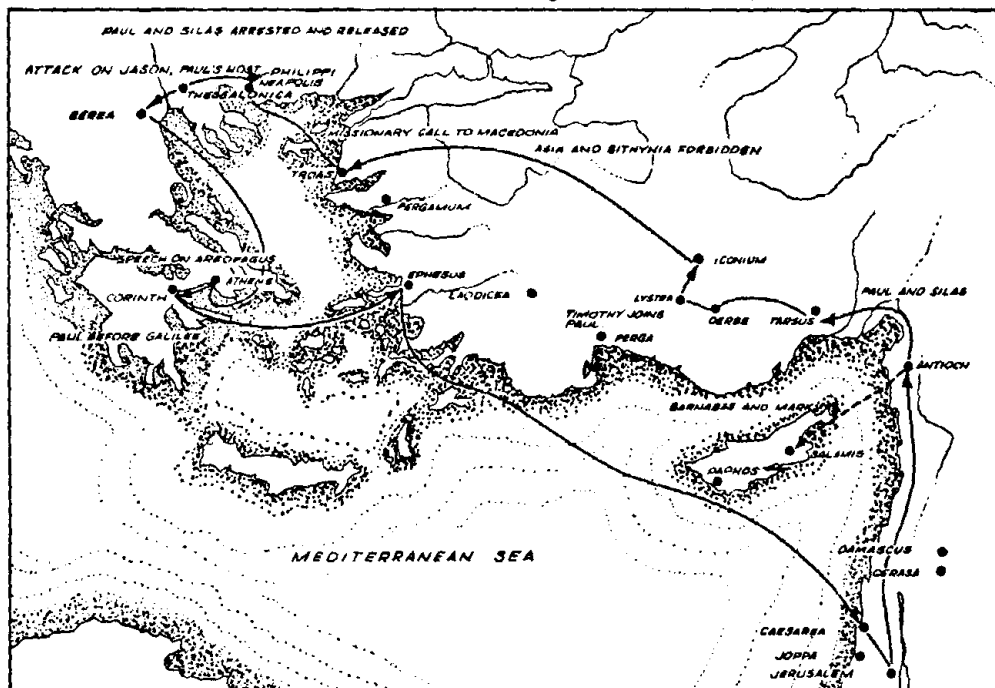


SUPPLEMENTAL DIAGRAMS - CHAPTER 16  
How to Study a Topic

## Paul's First Missionary Journey

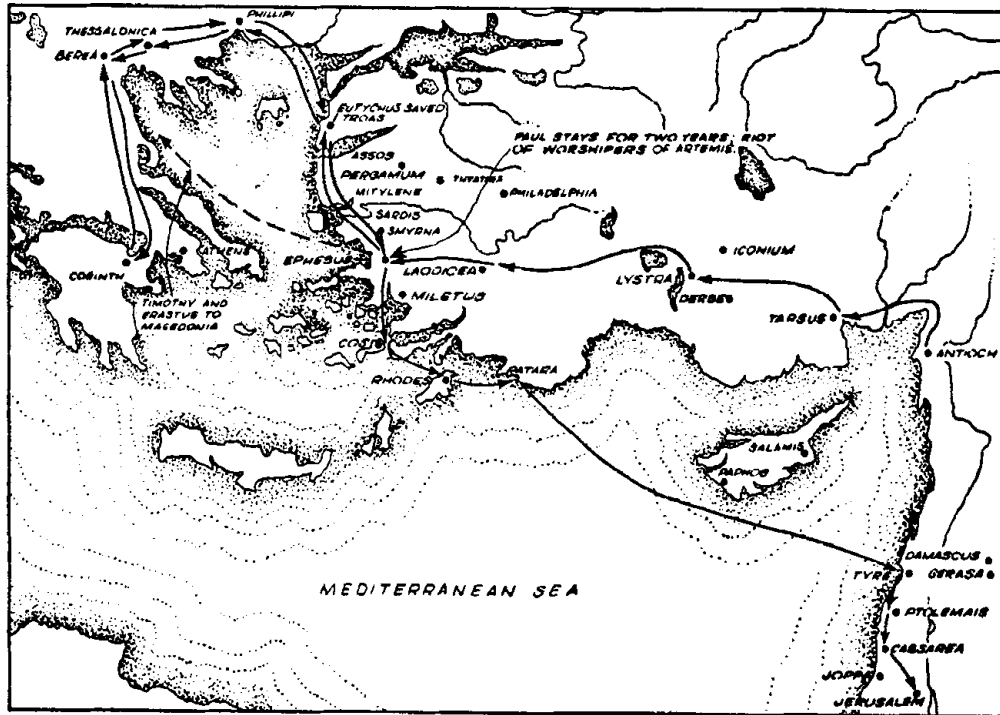


## Paul's Second Missionary Journey

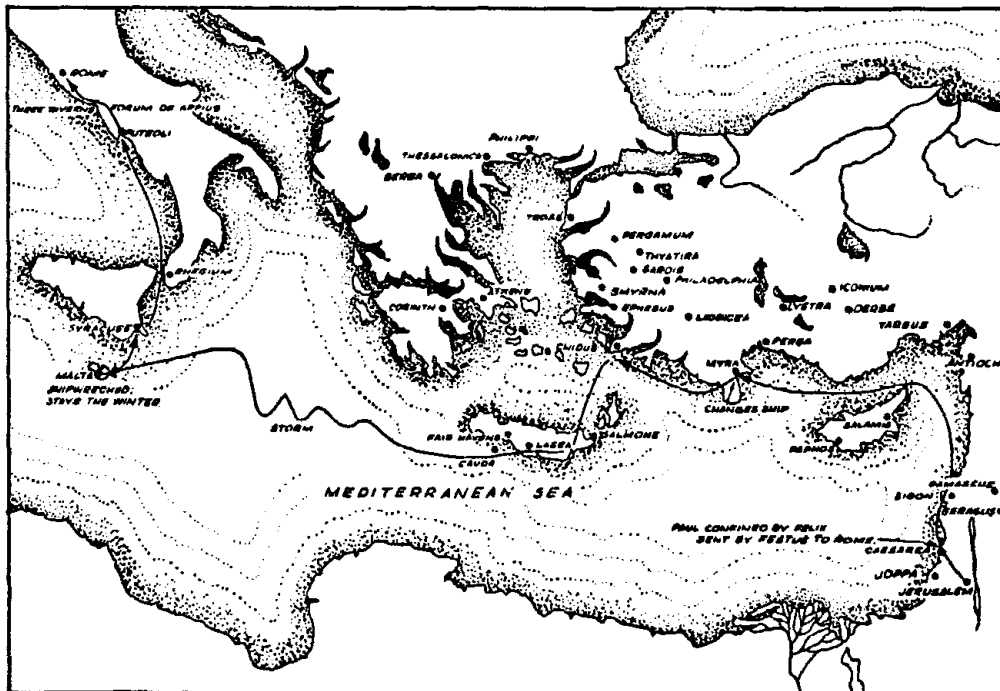


SUPPLEMENTAL DIAGRAMS - CHAPTER 16  
How to Study a Topic

## Paul's Third Missionary Journey



## Paul's Final Journey to Rome



## SUPPLEMENTAL DIAGRAMS - CHAPTER 18

### How to Study Key Words

"find the correct Greek or Hebrew word," *Young's Analytical Concordance to the Bible*

#### REAP (wholly, down), to —

##### 1. To finish, קָלַח *kaluh*, 3.

Lev. 19. 9 thou shalt not wholly reap the corners of

##### 2. To shorten, reap, קָצַר *qatsar*.

Lev. 19. 9 when ye reap the harvest of your land, th.

23. 10 When ye . . shall reap the harvest thereof

23. 22 when ye reap the harvest of your land

23. 22 not make clean riddance. . when thou re.

25. 5 thou shalt not reap, neither gather the g.

25. 11 neither reap that which groweth of itself

Ruth 2. 9 thine eyes (be) on the field that they dor.

1 Sa. 8. 12 and to reap his harvest, and to make his

2 Kl. 19. 29 reap, and plant vineyards, and eat the fr.

Job 4. 8 they that . . sow wickedness, reap the same

24. 6 They reap (every one) his corn in the field

Psa. 126. 5 They that sow in tears shall reap in joy

Prov. 22. 8 He that soweth iniquity shall reap vanity

Eccl. 11. 4 he that regardeth the clouds shall not re.

Isa. 17. 5 reapeth the ears with his arm; and it sh.

37. 30 reap, and plant vineyards, and eat the fr.

Jer. 12. 13 They have sown wheat, but shall reap th.

Hos. 8. 7 they shall reap the whirlwind: it hath no

10. 12 reap in mercy; break up your fallow gro.

10. 13 ye have reaped iniquity; ye have eaten the

Mic. 6. 15 thou shalt not reap; thou shalt tread the

##### 3. To reap, mow, gather together, אָמַד *amad*.

Jas. 5. 4 labourers who have reaped down your

##### 4. To reap, gather in the harvest, θερίσω *therisō*.

Matt. 6. 26 neither do they reap, nor gather into ba.

25. 24 reaping where thou hast not sown, and

25. 26 I reap where I sowed not, and gather wh.

Luke 12. 24 they neither sow nor reap; which neither

19. 21 thou . . reapest that thou didst not sow

19. 22 taking up . . and reaping that

John 4. 36 he that reapeth receiveth wages, and ga.

4. 36 he that soweth and he that reapeth may

4. 37 saying true, One soweth, and another re.

4. 38 I sent you to reap that whereon ye best.

1 Co. 9. 11 a great thing if we shall reap your carnal

2 Co. 9. 6 He which soweth sparingly shall reap also

9. 6 he which soweth bountifully shall reap

Gal. 6. 7 whatsoever a man soweth . . shall he also

6. 8 For he . . shall of the flesh reap corruption

6. 8 he . . shall of the spirit reap life everlasting

6. 9 in due season we shall reap, if we faint

Jas. 5. 4 cries of them which have reaped are en.

Rev. 14. 15 Thrust in thy sickle and reap: for the time

14. 15 is come for thee to reap: for the harvest

14. 16 thrust in his sickle . . and the earth was r.

#### REAPER, REAPING —

##### 1. To shorten, reap, קָצַר *qatsar*.

Ruth 2. 3 gleaned in the field after the reapers: and

2. 4 said unto the reapers, The LORD (be) with

2. 5, 6 servant that was set over the reapers

2. 7 let me glean and gather after the reapers

2. 14 she sat beside the reapers: and he reached

1 Sa. 6. 13 reaping their wheat harvest in the valley

2 Kl. 4. 18 he went out to his father to the reapers

Amos 9. 13 that the plowman shall overtake the re.

##### 2. A reaper, θερίτης *theristēs*.

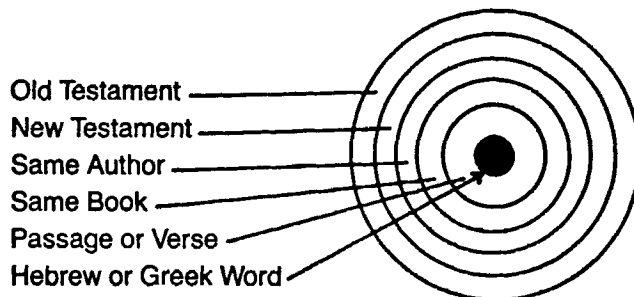
Matt. 13. 30 I will say to the reapers, Gather ye toge.

13. 39 is the end of the world; and the reapers

## SUPPLEMENTAL DIAGRAM - CHAPTER 18

### How to Study Key Words

"study how the word is used in the verse or passage"



The Circles of Context